

**AGENDA FOR COUNCIL MEETING
JANUARY 24, 2017 – 5:00 P.M.**

1. Call to Order.....Deverick Williams, Council President
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of January 13-19, 2017
7. ProclamationsSherman Guyton, Mayor
8. Unfinished Business
 - (A) **ORDINANCE - AUTHORIZING CONVEYANCE OF PROPERTY LOCATED IN THE 1500 BLOCK OF PARADISE AVENUE (First Reading 1-17-2017) O-03-17**
 9. **PUBLIC HEARING – ORDINANCE REZONING PORTION OF PROPERTY LOCATED AT 101 RIDGEWAY AVENUE (D4) (From R-1, One-Family Residence District, to O-1, Office District) O-04-17**
 10. **PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) R-17-17**
822 Avenue B – The State of Alabama, Leslie Higgins, and Compass Bank
 11. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) R-18-17**
1106 Hurst Street – Ollie Mae Williams and Jacqueline Belcher
 12. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) Tabled 30 days**
807 Van Del Boulevard – Michael D. Overby
 13. **RESOLUTION – AUTHORIZING AGREEMENT WITH ACADEMY SPORTS + OUTDOORS R-19-17**
(Sponsorship agreement)
 14. **RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA DEPARTMENT OF TRANSPORTATION R-20-17**
(Preliminary Engineering Agreement for resurfacing and traffic stripe on portion of Randall Street)
 15. **RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA DEPARTMENT OF TRANSPORTATION R-21-17**
(Preliminary Engineering Agreement for bridge replacement on George Wallace Drive over Nowlin Branch)
 16. **New Business**
 - RESOLUTION – AUTHORIZING APPLICATION AND ACCEPTANCE OF ETOWAH COUNTY COMMUNITY DEVELOPMENT COMMITTEE GRANT (Revitalization of Gadsden Tennis Complex) R-22-17**
 - RESOLUTION – AWARDDING BID NO. 3326 (Black Creek Multi Use Trail System Expansion) R-23-17**
 - RESOLUTION – AUTHORIZING AGREEMENT WITH STATE OF ALABAMA EMERGENCY MANAGEMENT AGENCY (East Gadsden Storm Shelter Project) R-24-17**
 - RESOLUTION – AUTHORIZING AGREEMENT WITH STATE OF ALABAMA EMERGENCY MANAGEMENT AGENCY (West Gadsden Storm Shelter Project) R-25-17**
17. Department Reports, Committees, Boards, etc.
18. Remarks by Mayor and Council
19. Adjournment