

**AGENDA FOR COUNCIL MEETING
MARCH 7, 2017 – 11:00 A.M.**

1. Call to Order.....Deverick Williams, Council President
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of February 24 – March 2, 2017
7. ProclamationsSherman Guyton, Mayor
8. Unfinished Business
 - (A) **RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D7) R-54-17**
2210 E. Tuscaloosa Avenue – Estate of James T. Handy, Elizabeth Elaine Martinez, Charlotte Handy and her heirs (*Tabled 60 days 1-3-17*)
 9. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) R-55-17**
108 Boyd Drive – State of Alabama, and those certain rights of redemption of William David Hudson and wife Geneva Hudson
 10. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) R-56-17**
1515 Roosevelt Avenue – Abney Family Properties, LLC c/o Performance Time
 11. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) R-57-17**
106 S. 23rd Street – Kim F. Parker d/b/a The Parker Company, The Parker Company, LLC, and Thomas Hawley
 12. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) R-58-17**
2817 Forrest Avenue – Jolinda Anna Leeth Perrin
 13. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) R-59-17**
321 Wilson Street – Marvin Smith and State of Alabama
 14. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D7) R-60-17**
1310 Charles Street – Virginia Barfield, The Provident Bank, and G.L. Rowan
 15. **RESOLUTION – REAPPOINTING MEMBERS TO COMMERCIAL DEVELOPMENT AUTHORITY (Masters, Guyton, Wilson, Smith, and Ferguson) R-61-17**
 16. **RESOLUTIONS - AUTHORIZING AGREEMENTS WITH CRESCENT MOON ENTERTAINMENT FOR SUMMER CONCERT SERIES**
 - (A) **Purple Masquerade – May 5, 2017 R-62-17**
 - (B) **World Turning Band – June 2, 2017 R-63-17**
 - (C) **Departure – August 4, 2017 R-64-17**
 17. **RESOLUTIONS – AUTHORIZING AGREEMENTS FOR CITY SPONSORSHIP OF FISHING TOURNAMENTS**
 - (A) **L&L Marine – May 20-21, 2017 R-65-17**
 - (B) **Fishers of Men Ministries – November 17-18, 2017 R-66-17**
 18. **RESOLUTIONS – AUTHORIZING AGREEMENTS WITH ALABAMA DEPARTMENT OF TRANSPORTATION**
 - (A) **Cooperative Maintenance Agreement for public right-of-way on US 431 and US 411 within city limits of Gadsden R-67-17**
 - (B) **Agreement for grading and/or landscaping on right-of-way on US 431 and US 411 within city limits of Gadsden R-68-17**
 19. **RESOLUTION – AUTHORIZING ACQUISITION OF PROPERTY LOCATED IN 200 BLOCK OF EAST BROAD STREET R-69-17**
20. **ORDINANCE – AMENDING CITY CODE SECTION 110-262 (Petition requirements for traffic calming devices) First Reading**
21. **New Business**
 - RESOLUTION – AUTHORIZING ISSUANCE OF SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE (Girlfriend Gala) R-70-17**
 - RESOLUTION – AUTHORIZING CREATION OF CAPTAIN POSITION IN GADSDEN POLICE DEPARTMENT R-71-17**

RESOLUTION – AUTHORIZING TRANSIT VEHICLES EXTENDED SERVICE PLAN CONTRACT R-72-17

**RESOLUTION – AUTHORIZING PERMANENT EASEMENT FOR USE OF RIGHT-OF-WAY TO J. CRAIG KING R-73-17
(414 Broad Street)**

22. Department Reports, Committees, Boards, etc.
23. Citizen Request
 - Joseph Cole – Neighborhood associations; Increase in entry level pay for police officers
 - Robert Avery – Traffic calming devices
24. Remarks by Mayor and Council
25. Adjournment