

**AGENDA FOR COUNCIL MEETING
APRIL 18, 2017 – 11:00 A.M.**

1. Call to Order.....Deverick Williams, Council President
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Antonio Kynard, Youth in Government student*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of April 7-12, 2017
7. ProclamationsSherman Guyton, Mayor
8. Unfinished Business – None
9. **PUBLIC HEARING** – ORDINANCE REZONING CERTAIN PROPERTIES LOCATED ALONG J.R. COUNTRYMAN HIGHWAY (HIGHWAY 411) (D2) (From R-1, One-Family Residence District, to B-1, Neighborhood Business District) **First Reading**
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-131-17**
1341 Alabama Street – Yvonne Smith Hale, and possible heirs Kizzie Smith and Annette L. Smith
11. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **Tabled 30 days**
423 Lincoln Street – Ricky Leath
- Demolitions**
12. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D2) **R-132-17**
1117 Stillman Avenue - \$2,466.40 – Estate of George Gilley c/o Gina Diggs
13. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D2) **R-133-17**
1221 Stillman Avenue - \$4,241.40 – Larry C. Martin as trustee of the Martin Grantor Trust
14. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) **R-134-17**
806 Avenue B - \$2,166.40 – State of Alabama, John Alexander, Sr., and CitiFinancial Corporation, LLC
15. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) **R-135-17**
430 Jacksonville Street a/k/a 430 Ashley Street - \$3,491.40 – Roosevelt McCain Jr., and Mary E. Wise
16. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) **R-136-17**
513 Kyle Street - \$2,266.40 – State of Alabama, John Hawkins, and wife Willis S. Hawkins
17. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) **R-137-17**
1032 McDuffie Street - \$2,191.40 – State of Alabama and The Estate of James Upton only surviving heir Rosa Upton Dodd
18. **PUBLIC HEARING** - RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D6) **R-138-17**
(El Patron Mexican Restaurant)
19. RESOLUTION – AMENDING RULES OF PROCEDURE FOR COUNCIL BUSINESS (Council meeting schedule) **R-139-17**
20. RESOLUTION – AUTHORIZING MEMORANDUM OF UNDERSTANDING WITH WINSOUTH CREDIT UNION **R-140-17**
(Regarding “Save Our Neighborhood” Home Repair & Rehabilitation Loan)
21. New Business
22. Department Reports, Committees, Boards, etc.
23. Remarks by Mayor and Council
24. Adjournment