

**AGENDA FOR COUNCIL MEETING
MAY 9, 2017 – 11:00 A.M.**

1. Call to Order.....Deverick Williams, Council President
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *President Williams*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of April 28 – May 4, 2017
7. ProclamationsSherman Guyton, Mayor
8. Unfinished Business

(A) **ORDINANCE - AMENDING CITY CODE SECTION 126 REGARDING VEHICLES FOR HIRE (First Reading 5-2-17) O-11-17**

(B) **RESOLUTION – AUTHORIZING AGREEMENT WITH COHEN CARNAGGIO REYNOLDS, INC. R-159-17**
(Supplemental agreement for design services for renovation of former K-mart property located at 201 George Wallace Drive)

Demolitions

9. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) R-160-17**
701 Henry Street - \$2,716.40 – State of Alabama; Estates of Henry Williams Jr., Margaret Miliner, and Myrtle Williams, heirs being: Ingrid Chacha; Delveonte Collins; Derrick Miliner; Orlando Miliner; and Destani Miliner, c/o Ingrid Chacha
10. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) R-161-17**
606 Spring Street - \$2,966.40 – Jack Lowe Jr.
11. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) R-162-17**
1008 Valley Jo Avenue - \$3,041.40 – State of Alabama, Gerald Sims and wife Denise Sims
12. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) R-163-17**
1108 Whitehall Street - \$3,166.40 – State of Alabama, and William D. Hudson and Howard B. Warren as trustees
13. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D5) R-164-17**
1005/1007 Holly Street - \$3,091.40 – State of Alabama, Kim F. Parker, d/b/a The Parker Company, and Virginia Barfield
14. **RESOLUTION – APPOINTING MEMBER TO BOARD OF EDUCATION (Zachary Andre’ Huff) Tabled 30 days**
15. **RESOLUTION – AUTHORIZING AGREEMENT WITH RAPISCAN SYSTEMS (Municipal Court security scanner/metal detector repair and maintenance) R-165-17**
16. New Business
17. Department Reports, Committees, Boards, etc.
18. Remarks by Mayor and Council
19. Adjournment