

**AGENDA FOR COUNCIL MEETING  
MAY 16, 2017 – 11:00 A.M.**

1. Call to Order.....Deverick Williams, Council President
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Shane Ellison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of May 5-11, 2017
7. Proclamations .....Sherman Guyton, Mayor
8. Special Presentation
9. Unfinished Business

- (A) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D1)      **Tabled 30 days**  
1317 Eastview Avenue – Jaz Investments, LLC (*Tabled 30 days 4-11-17*)
- (B) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D6)      **Tabled 30 days**  
2323 Forrest Avenue – Michael J. Head (*Tabled 30 days 4-11-17*)
- (C) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D6)      **Tabled 30 days**  
2325 Forrest Avenue – Michael J. Head (*Tabled 30 days 4-11-17*)

***Demolitions***

10. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D2)      R-166-17**  
1215 Stillman Avenue - \$2,166.40 – State of Alabama, Edith W. Hardie, and Randy L. Shaw
11. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3)      R-167-17**  
611 N. 8<sup>th</sup> Street - \$3,016.40 – Beverly T. Hines
12. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3)      R-168-17**  
439 N. 11<sup>th</sup> Street - \$2,766.40 – Mary Williams and Rose Nell Brantley c/o Rose Brantley
13. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D5)      R-169-17**  
1007 Holly Street - \$2,641.40 – State of Alabama and Kim Parker, d/b/a The Parker Company
14. **RESOLUTION – REJECTING BID NO. 3340 (East Gadsden Area Community Storm Shelter Project)      R-170-17**
15. **RESOLUTION – REJECTING BID NO. 3341 (West Gadsden Area Community Storm Shelter Project)      R-171-17**
16. **RESOLUTION – ACCEPTING DONATION FROM LAMDA ETA OMEGA CHAPTER OF AKA (For purchase of two metal benches at Coosa Riverwalk)      R-172-17**
17. **RESOLUTION – AUTHORIZING TAXICAB PERMIT FOR LOVE’S TAXI SERVICE      R-173-17**

***First Reading***

18. **ORDINANCE – ADOPTING FISCAL YEAR 2017 COMMUNITY DEVELOPMENT BLOCK GRANT ANNUAL ACTION PLAN AND BUDGET      O-12-17**
19. **New Business**  
**RESOLUTION – AUTHORIZING LEASE AGREEMENT WITH HONDA MANUFACTURING OF ALABAMA, LLC      R-174-17**  
(Lease of Air Depot buildings that replaces lease authorized by Resolution No. R-328-16)
20. Department Reports, Committees, Boards, etc.
21. Remarks by Mayor and Council
22. Adjournment