

**AGENDA FOR COUNCIL MEETING
SEPTEMBER 6, 2016 – 11:00 A.M.**

1. Call to Order.....Deverick Williams, Council President
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of August 26 – September 1, 2016
7. ProclamationsSherman Guyton, Mayor
8. Unfinished Business
 - (A) **ORDINANCE – AUTHORIZING CONVEYANCE OF PROPERTY (2303 Norris Avenue) (First Reading 8-30-16) O-30-16**
 9. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) R-344-16**
2414 James Street – Calvin Thomas and wife Lessie Mae Thomas c/o Reginald D. Johnson
 10. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) Tabled 60 days**
1224 Malone Street – Diane J. Glass
 11. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) R-345-16**
2316 Forrest Avenue – Forrest Avenue Cumberland Presbyterian Church
 12. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) R-346-16**
1311 New York Avenue – James Simmons and Randall D. Elrod
 13. **RESOLUTION – REJECTING ALL BIDS FOR BID NO. 3316 (Forrest Cemetery Chapel Stone Roof Repairs Phase II Project) R-347-16**
 14. **RESOLUTION – REJECTING ALL BIDS FOR BID NO. 3319 (Noccalula Falls Park Botanical Gardens Project) R-348-16**
 15. **RESOLUTION – AUTHORIZING CHANGE ORDER #1 FOR BID NO. 3308 (Recycling Center Roofing Project) R-349-16**
 16. **RESOLUTION – AUTHORIZING AGREEMENT WITH GREATER GADSDEN HOUSING AUTHORITY R-350-16**
(Community Policing)
 17. **RESOLUTION – AUTHORIZING AGREEMENT WITH B. CRAIG LIPSCOMB, ARCHITECT, LLC (6th Street Pool House) R-351-16**
 18. **RESOLUTION – AUTHORIZING AGREEMENT WITH PATRICIA E. SHERMAN, ARCHITECT (Kiwanis Pavilion) R-352-16**
 19. **RESOLUTIONS – AUTHORIZING SUBRECIPIENT AGREEMENTS FOR COMMUNITY DEVELOPMENT BLOCK GRANT**
 - (A) **Barrie Center for Children, Inc. R-353-16**
 - (B) **Community Development Project, 2000 R-354-16**
 - (C) **The Council on Aging of Etowah County, Alabama, Inc. R-355-16**
 - (D) **Etowah Free Community Clinic R-356-16**
 - (E) **Family Success Center R-357-16**
 - (F) **The Love Center R-358-16**
 - (G) **MANNA R-359-16**
 - (H) **Snellgrove Civitan Center, Inc. R-360-16**
 - (I) **Thirteenth Place R-361-16**
 - (J) **The Way of The Cross Ministries R-362-16**
20. New Business
21. Department Reports, Committees, Boards, etc.
22. Citizen Request
 - ~~Joseph Cole – Policemen and firemen compensation~~
23. Remarks by Mayor and Council
24. Adjournment