

**AGENDA FOR COUNCIL MEETING  
JANUARY 9, 2018 – 11:00 A.M.**

1. Call to Order.....Deverick Williams, Council President
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Approval of Minutes of the meeting on January 2, 2018
6. Ratifying Payment of Accounts for the weeks of December 29, 2017 - January 4, 2018
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
  - (A) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D1)     **Tabled 30 days**  
1533 Terrace Drive – Perez Jaquez Alfredo and Exchange Bank (*Tabled 30 days each 9-26-17, 10-31-17 & 12-5-17*)
  - (B) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D5)     **R-08-18**  
1419 Harrison Avenue – State of Alabama; those certain rights of redemption of Amy Worden (*Tabled 30 days each 10-31-17 & 12-5-17*)
9. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1)     **R-09-18**  
1408 Chandler Street – FNA NP, LLC, Johnny E. Webster and Eric Cook
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6)     **R-10-18**  
418 Henderson Street – Thomas Russell Reilly and LaDonna Cobb, aka LaDonna Reilly
- Demolitions**
  11. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D5)     **R-11-18**  
1317 4<sup>th</sup> Avenue - \$2,466.40 – State of Alabama and Margaret H. Smith
  12. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D5)     **R-12-18**  
1501 Roosevelt Avenue - \$1,441.40 – Henry J. Fletcher and wife Lillie Mae Fletcher, c/o Henry Fletcher, Jr., and Henry J. Fletcher, Jr.
  13. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D5)     **R-13-18**  
1503 Roosevelt Avenue - \$1,441.40 - Henry J. Fletcher and wife Lillie Mae Fletcher, c/o Henry Fletcher, Jr., Henry J. Fletcher, Jr., and Henry J. Fletcher c/o Clara Thomas
  14. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D6)     **R-14-18**  
1206 Fairview Avenue - \$2,566.40 – State of Alabama, Paul Johnson, Anita Johnson and Associates Home Equity Services, Inc.
  15. RESOLUTION – AUTHORIZING A SPECIAL USE PERMIT TO T-MOBILE     **R-15-18**  
(Cell tower equipment modification at 104 12<sup>th</sup> Street North)
  16. RESOLUTION – SUPPORT OF LEGISLATION RELATED TO CHILD DAY CARE     **R-16-18**  
& PRE-SCHOOL FACILITIES
  17. **New Business**
    - RESOLUTION – APPROVING ISSUANCE OF SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE     **R-17-18**  
(Chamber/Chairman’s Gala and Annual Meeting)
    - ORDINANCE – AMENDING FISCAL YEAR 2018 BUDGET (Alabama Homeland Security Grant)     **O-02-18**
    - RESOLUTION – APPROVING FINANCING AGREEMENT WITH BB&T (Purchase of two Pumper Trucks)     **R-18-18**
18. Department Reports, Committees, Boards, etc.
19. Remarks by Mayor and Council
20. Adjournment