

**AGENDA FOR COUNCIL MEETING  
JANUARY 15, 2019 – 11:00 A.M.**

**\*\*\* PLEASE TURN ALL CELL PHONES TO THE OFF OR VIBRATE POSITION \*\*\***

1. Call to Order.....President Toles
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Shane Ellison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of January 4-10, 2019
7. Proclamations.....Sherman Guyton, Mayor
8. Special Presentation
9. Unfinished Business  
(A) ORDINANCE – AUTHORIZING CONVEYANCE OF PROPERTY (911 Vinson Avenue – D2) **Tabled Indefinitely**
10. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **Tabled 7 days**  
733 Brookside Drive – US Bank Trust, N.A., as trustee for LSF9 Master Participation Trust c/o Caliber Home Loans, Inc., and Tommie E. Pearson
11. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **Tabled 30 days**  
3501 Forrest Avenue – Gregory Keith Peters, State of Alabama, redemption rights to Regina Lynn Price and Wesley O. Price or their heirs if deceased
12. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) R-25-19**  
**2312 Hill Avenue – Demika Keith and Travette Keith, Beck & Hunt Residential , LLC, and State of Alabama**
13. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) R-26-19**  
**3417 Sudie Avenue – Forse Investment, LLC**
14. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) R-27-19**  
**3419 Sudie Avenue – Eulas Cromer and/or his heirs if deceased**
15. **RESOLUTION – AUTHORIZING FORMAL BUDGET AMENDMENTS OF 2017 EMERGENCY SOLUTIONS GRANT R-28-19**
16. New Business  
**RESOLUTION – AUTHORIZING PAYMENT TO ALABAMA DEPARTMENT OF TRANSPORTATION R-29-19**  
**(Widening and Resurfacing of S. 11<sup>th</sup> Street from Black Creek Parkway to near Piedmont Avenue)**  
**RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA DEPT OF TRANSPORATION R-30-19**  
**(Construction Engineering and Inspection Services – S.11<sup>th</sup> Street from Black Creek Parkway to near Piedmont Avenue)**  
**RESOLUTION – AUTHORIZING AMENDMENT TO AGREEMENT WITH CDG ENGINEERS & ASSOCIATES, INC. R-31-19**  
**(Professional Engineering Services – S.11<sup>th</sup> Street from Black Creek Parkway to the Bridge at Black Creek)**  
**ORDINANCE – AMENDING SECTION 106-89 (a) OF THE CITY CODE ARTICLE III, COLLECTION AND DISPOSAL O-04-19**  
**ORDINANCE – AMEND § 118-353 (c) OF THE CODE OF ORDINANCES OF THE CITY OF GADSDEN, ALABAMA O-05-19**
17. Department Reports, Committees, Boards, etc.  
Chief Carroll – Toys from Santa Program
18. Remarks by Mayor and Council
19. Adjournment