

**AGENDA FOR COUNCIL MEETING
JANUARY 16, 2018 – 11:00 A.M.**

1. Call to Order.....Deverick Williams, Council President
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of January 5-11, 2018
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
 - (A) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D3) **Tabled 30 days**
1401 Cansler Avenue – Dorothy Joseph and the heirs of Mary Sawyer, Mande Robertson, Joshua Sawyer, Ida May Sawyer, Danielle Sawyer, Crystal Sawyer and Foster Smith (*Tabled 30 days each 10-3-17, 11-7-17, 12-12-17 & 1-16-18*)
9. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) **R-19-18**
1302 Carolina Avenue – Marcia E. Hardney and Alabama Corporation
- Demolitions**
10. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) **R-20-18**
305 S. 14th Street - \$2,291.40 - State of Alabama and certain rights of redemption of all parties as identified in the Estate of Tommie Graves, Jr.
11. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) **R-21-18**
1325 Alabama Street – \$2,291.40 - State of Alabama and Terrance L. Taylor
12. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) **R-22-18**
1327 Alabama Street – \$2,491.40 - Robert & Ronald Sisson c/o Damian Properties, LLC.
13. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) **R-23-18**
1339 Forrest Avenue – \$2,491.40 - FNA NP, LLC, and Robert Spurling
14. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D5) **R-24-18**
1507 Garfield Avenue – \$2,041.40 - State of Alabama, Estate of Edith Estes, and heir Tina Cox
15. **PUBLIC HEARING** - RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D3) **R-25-18**
(Sugar Moon – 210 Locust Street)
16. RESOLUTION – APPOINTING AND REAPPOINTING MEMBERS TO AIRPORT AUTHORITY (Welch, Ragland, Turk) **R-26-18**
17. RESOLUTION – APPOINTING AND REAPPOINTING MEMBERS TO COMMERCIAL DEVELOPMENT AUTHORITY (Wright, Lyles, Hindsman, Knowles, Hollar) **R-27-18**
18. **New Business**
RESOLUTION – RESOLUTION OPPOSING PROPOSED BILL REGARDING ELECTION OF GADSDEN CITY BOARD OF EDUCATION **R-28-18**
19. Department Reports, Committees, Boards, etc.
20. Remarks by Mayor and Council
21. Adjournment