

**AGENDA FOR COUNCIL MEETING  
JANUARY 23, 2019 – 11:00 A.M.**

1. Call to Order.....President Toles
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of January 11-17, 2019
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
  - (A) RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **Tabled 7 days, 1-15-19 R-32-19**  
733 Brookside Drive – US Bank Trust, N.A., as trustee for LSF9 Master Participation Trust c/o Caliber Home Loans, Inc.
  9. RESOLUTION – AUTHORIZING PUBLIC HEARING ON ELECTRICAL CODE **R-33-19**  
(Adoption of the National Electrical Code – NFPA 70)
  10. RESOLUTION – AUTHORIZING CHANGE ORDER #1 WITH MID-WESTERN COMMERCIAL ROOFERS, INC. **R-34-19**  
(Bid No. 3382 – East Gadsden Library, Even Start, & Big Brothers Big Sisters Buildings Reroofing Project)
  11. RESOLUTION – AUTHORIZING AGREEMENT WITH TELEPHONE COMMUNICATIONS, INC. (Pierce Range Facility) **R-35-19**
  12. RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA STUDENT BASS FISHING ASSOCIATION **R-36-19**  
(High School Fishing Tournament-Gadsden Coosa Landing –March 23, 2019)
13. New Business
14. Department Reports, Committees, Boards, etc.
15. Remarks by Mayor and Council
16. Adjournment