

**AGENDA FOR COUNCIL MEETING  
JANUARY 30, 2018 – 11:00 A.M.**

1. Call to Order.....Johnny Cannon, Council President Pro Tem
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the weeks of January 12-18 and 19-25, 2018
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
9. **PUBLIC HEARING** – RESOLUTION APPROVING PERMIT FOR A MED AMBULANCE SERVICE AS AMBULANCE OPERATOR **R-29-18**
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) **Tabled 30 days**  
1132 Wainwright Avenue – Annie Mae Hunter
11. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) **R-30-18**  
1605 Fillmore Avenue – Apache Lee Gibbs and Bankers Insurance Company
12. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-31-18**  
1010 Fairview Alley – State of Alabama, Benson Enterprises, LLC c/o Ronnie Bryant, and Alexis Vaughn
13. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-32-18**  
3603 W. Meighan Blvd – FNA NP, LLC, subject to the possible rights of redemption of W.R. and Gail McReynolds
- Demolitions**
14. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) **R-33-18**  
1402 Alabama Street - \$3,541.40 – Thirteenth Place
15. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) **R-34-18**  
1516 Hill Avenue - \$3,491.40 – Abelardo Perez
16. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D5) **R-35-18**  
1413 4<sup>th</sup> Avenue - \$2,741.40 – State of Alabama and Jeffery Wright
17. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D5) **R-36-18**  
1612 Peachtree Street - \$3,241.40 – State of Alabama, and Heirs of the Estate of Square Louis Owens
18. **New Business**  
**RESOLUTION – AUTHORIZING GROUND LEASE AGREEMENT WITH BIG FISH KAYAK – OUTDOOR RECREATION CO., INC. R-37-18**  
**RESOLUTION – AUTHORIZING AGREEMENT WITH ESO SOLUTIONS, INC. (For Software Services) R-38-18**  
**RESOLUTION – AUTHORIZING ACQUISITION OF PROPERTY (Woodland Drive, Lots 17-20) R-39-18**  
**RESOLUTION – AUTHORIZING ACQUISITION OF PROPERTY (Woodland Drive, Lots 14-16) R-40-18**
19. Department Reports, Committees, Boards, etc.
20. Remarks by Mayor and Council
21. Adjournment