

**AGENDA FOR COUNCIL MEETING
FEBRUARY 6, 2018 – 11:00 A.M.**

1. Call to Order.....President Williams
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of January 26 – February 1, 2018
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business- None
9. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) **R-41-18**
1608 Meadowbrook Avenue – Mary Lee Key
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-42-18**
607 Polk Street – Michael Head
11. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-43-18**
205 S. 14th Street – Arlando & Quantecia Jennings and State of Alabama
12. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-44-18**
211 South 14th Street – Gussie Jordan, Arlando Jennings and State of Alabama
13. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-45-18**
2907 Ashley Street – James and Betty Snell
14. ~~**PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6)~~ **Abated By Owner**
~~2212 Samson Avenue – Estate of Lenora Johnson, c/o Gerri Fulmer, Estate of Kenneth Fulmer, and heirs are Mary Elizabeth Fulmer, Kenneth Wayne Fulmer, Timothy Shane Fulmer, Anthony Blake Fulmer and Gerri Fulmer~~
15. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-46-18**
3305 Western Avenue – FNA NP, LLC and Sammy Satcher
- Demolitions**
16. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) **R-47-18**
1430 Alabama Street - \$2,466.40 – State of Alabama, Larry Thomas Hughes, Paul Thomas Hughes, and AmSouth Bank
17. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D5) **R-48-18**
1117 Peachtree Street - \$2,516.40 – State of Alabama, Estate of Linda Malcolm, Rebecca Wycoff, and Joyce Byrd
18. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D7) **R-49-18**
3604 Williams Avenue - \$2,391.40 – Donald Kenneth Ellison Jr. and Donald Kenneth Ellison
19. RESOLUTION – APPOINTING MEMBER TO CED MENTAL HEALTH BOARD (Dr. George Shehi) **R-50-18**
20. RESOLUTION – APPROVING ISSUANCE OF SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE (D4) **R-51-18**
(Northeast Alabama Kidney Association, a/k/a 20 K Giveaway)
21. RESOLUTION – AUTHORIZING AGREEMENT WITH COOSA RIVER TRAIL TEAM (Series of 7 fishing tournaments, **R-52-18**
in addition to City of Gadsden Super Tournament, between February and November 2018)
22. RESOLUTION – AUTHORIZING AGREEMENT WITH FLW, LLC (BFL/Alabama Division fishing tournament on July 14, 2018) **R-53-18**
23. RESOLUTION – AUTHORIZING GROUND LEASE AGREEMENT WITH GADSDEN RUGBY CLUB **R-54-18**
(For priority use of property located at North 32nd Street in Alabama City)
24. **New Business**
RESOLUTION – AUTHORIZING AGREEMENTS WITH GLOBAL TRAFFIC TECHNOLOGIES, LLC AND **R-55-18**
K2 CAPITAL GROUP (For traffic light hardware and software products for the Gadsden Fire Department)
25. Department Reports, Committees, Boards, etc.
26. Remarks by Mayor and Council
27. Adjournment