

**AGENDA FOR COUNCIL MEETING  
APRIL 17, 2018 – 11:00 A.M.**

1. Call to Order.....President Williams
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of April 6 – 12, 2018
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business – *None*
9. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1)     ***Tabled 30 days***  
307 Hardin Circle – Dexter Harrell
10. PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2)  
701 Blythe Street – Marvin Wayne Wright, c/o Princess Dorothy Johnson – Brasher     ***Tabled 30 days***
11. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5)     **R-150-18**  
1423 4<sup>th</sup> Avenue – Bessie M. Watts, c/o Carl Jackson
12. **PUBLIC HEARINGS** – RESOLUTIONS ASSESSING NUISANCE ABATEMENT LIENS FOR DEMOLITION  
(A) 926 Avenue A (D3) - \$2,366.40 – James Thomas Staples, c/o Lela Thomas and State of Alabama     **R-151-18**  
(B) 703 Harvey Street (D3) - \$2,341.40 – Tony Whorton     **R-152-18**  
(C) 705 Harvey Street (D3) - \$3,091.40 – State of Alabama and David E. Thompson     **R-153-18**  
(D) 1000 South 10<sup>th</sup> Street (D5) - \$3,966.40 – State of Alabama and First Union National Bank     **R-154-18**
13. **PUBLIC HEARINGS** – RESOLUTIONS ASSESSING NUISANCE ABATEMENT LIENS FOR GRASS CUTTING  
(A) 108 7<sup>th</sup> Street North (D2) - \$311.00 – Tuscalcal, LLC     **R-155-18**  
~~(B) 325 9<sup>th</sup> Street North (D2) - \$311.00 – State of Alabama     ***Land Bank Action***~~  
(C) 712 North 8<sup>th</sup> Street (D3) - \$191.00 – State of Alabama     **R-156-18**  
(D) 510 North 9<sup>th</sup> Street (D3) - \$251.00 – State of Alabama     **R-157-18**  
(E) 710 North 9<sup>th</sup> Street (D3) - \$131.00 – Loretta Andrews & Fred Prater, c/o Mary Puryear     **R-158-18**  
(F) 538 South 6<sup>th</sup> Street (D5) - \$131.00 – Rico Suave, LLC     **R-159-18**  
(G) 1136 3<sup>rd</sup> Avenue (D5) - \$131.00 – Carlos Gregory     **R-160-18**  
(H) 1010 7<sup>th</sup> Avenue (D5) - \$191.00 – State of Alabama     **R-161-18**
14. **New Business**  
(1) RESOLUTION – AUTHORIZING CHANGE ORDER #1 WITH HUDAK CONSTRUCTION CO. INC.     **R-162-18**  
(2) ORDINANCE – AUTHORIZING CONVEYANCE OF CERTAIN PROPERTY (North 25<sup>th</sup> Street & Williams Avenue     **O-09-18**
15. Department Reports, Committees, Boards, etc.
16. Remarks by Mayor and Council
17. Adjournment