

**AGENDA FOR COUNCIL MEETING
MAY 15, 2018 – 11:00 A.M.**

1. Call to Order.....President Williams
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Councilwoman Toles*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of May 4 – 10, 2018
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business - None
9. **PUBLIC HEARING** - RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN FOR GRASS CUTTING (D5) **R-193-18**
401 South 11th Street - \$131.00 – Sandra Beck
10. **PUBLIC HEARING** - RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN FOR GRASS CUTTING (D5) **R-194-18**
1016 South 12th Street - \$131.00 – Spencer Thomas Sr.
11. RESOLUTION - AUTHORIZING SUPPLEMENTAL AGREEMENT WITH ALABAMA DEPARTMENT OF **R-195-18**
TRANSPORTATION (Traffic Signal Fiber Network Repair)
- First Reading**
12. ORDINANCE – AMENDING CITY CODE §18-122 REGARDING ELECTRICAL AFFAIRS COMMITTEE MEETINGS **Read & Continued**
13. **New Business**
RESOLUTION AUTHORIZING AGREEMENT FOR RACE KREWE (Timing for Barbarian Challenge) **R-196-18**
ORDINANCE AUTHORIZING CONVEYANCE OF CERTAIN PROPERTY (1321 East Broad Street) **O-15-18**
RESOLUTION AUTHORIZING CHANGE ORDER NUMBER ONE FOR BID 3356 (East Gadsden Community Center) **R-197-18**
RESOLUTION AUTHORIZING ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT (3431 West Meighan Blvd.) **R-198-18**
ORDINANCE AMENDING ARTICLE III, COLLECTION AND DISPOSAL (Adding Section 106-89, Move-outs and Evictions) **O-16-18**
RESOLUTION AUTHORIZING CHANGE ORDER #1 WITH HUDAK CONSTRUCTION CO. INC. (Black Creek Bridge Project) **R-199-18**
14. Department Reports, Committees, Boards, etc.
15. Remarks by Mayor and Council
16. Adjournment