

**AGENDA FOR COUNCIL MEETING
JUNE 4, 2019 – 11:00 A.M.**

1. Call to Order.....President Toles
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Councilman Back*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of May 24-30, 2019
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
 - (A) **ORDINANCE – AMENDING THE ZONING ORDINANCE REGARDING MOBILE FOOD VEHICLES (First Reading 5-28-19) O-19-19**
(To establish guidelines for operating mobile food vehicles on city property)
 - (B) **ORDINANCE – AUTHORIZING CONVEYANCE OF PROPERTY LOCATED AT 111 PINEHURST STREET (D1) O-20-19**
(First Reading 5-28-19)
9. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) R-202-19**
314 Roslyn Drive – Jackie McCormick and wife Deborah McCormick
10. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) R-203-19**
1320 Alabama Avenue – Brittiany Owens, a/k/a Brittiany Owens and Zach Smith; Christopher Williams & Lynn Thomas
11. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) R-204-19**
1349 Forrest Avenue – State of Alabama, with possible redemption rights of Anne Harris
12. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) Tabled 30 days**
421 North 9th Street – Floyd L. Donald
13. ~~**PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) Abated by owner**~~
~~500 South 10th Street (Accessory Building) – Geraldine Westfield and David Estes Bright~~
- Demolition**
14. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D2) R-205-19**
212 Oakleigh Drive - \$2,841.40 – David K. Green, Community Credit Union
15. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D5) R-206-19**
1116 South 11th Street - \$6,234.40 – Randy Higgins and wife Bobby Higgins, aka Bobbie Higgins
16. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D6) R-207-19**
30 Connock Avenue - \$2,691.40 – Bessie May Pearson and Zelbra Lynn Pearson
17. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D6) R-208-19**
405 North 33rd Street - \$4,616.40 – Jodie Michelle Chesser, State of Alabama
18. **RESOLUTION – AUTHORIZING AGREEMENT WITH BASS CAT FISHING (Sponsorship of fishing tournament to be held June 15, 2019) R-209-19**
19. **New Business**
 - RESOLUTION – APPROVING ISSUANCE OF SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE (Barbarian Challenge) R-210-19**
 - RESOLUTION – AWARDDING BID NO. 3405 (Gymnasium Floor Replacement at Mitchell Community Center) R-211-19**
20. Department Reports, Committees, Boards, etc.
21. Citizen Request
 - Ashley Baccus (Etowah Baptist Mission Center) – Artisan Festival Fundraiser
 - Joseph Cole – Race relations
22. Remarks by Mayor and Council
23. Adjournment