

**AGENDA FOR COUNCIL MEETING  
JUNE 12, 2018 – 11:00 A.M.**

1. Call to Order.....President Williams
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of June 1 – June 7, 2018
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business

(A) **ORDINANCE – AMENDING SECTIONS 18-352 AND 18-412 OF THE CODE OF ORDINANCES O-19-18**  
***First Reading 6-5-18***

9. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D4) *(Tabled 30 days)*  
408 South 4<sup>th</sup> Street – LDA Investments, LLC and Rex G. Keeling

***Grass Cutting***

10. ~~PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3)~~  
~~716 North 10<sup>th</sup> Street – \$316.00 – State of Alabama~~

11. **PUBLIC HEARING - RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) R-226-18**  
**427 North 9<sup>th</sup> Street – \$ 196.00 – State of Alabama and Susie Adams**

12. PUBLIC HEARING - RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3) *(Tabled 30 days)*  
429 North 9<sup>th</sup> Street –\$196.00 – Milton V. Lucas, Jr.

13. ~~PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D3)~~  
~~606 North 11<sup>th</sup> Street – \$195.00 – State of Alabama~~

14. **RESOLUTION – AMENDING SUBSTANCE ABUSE POLICY R-227-18**

15. **RESOLUTION – AUTHORIZING A SPECIAL USE PERMIT TO VERIZON R-228-18**  
**(Modify Equipment at 504 Clayton Blvd)**

16. **RESOLUTION – AUTHORIZING A SPECIAL USE PERMIT TO SPRINT R-229-18**  
**(Modify Equipment at 1044 Scenic Drive)**

17. **RESOLUTION – AUTHORIZING AGREEMENT WITH TRANSPORTATION SOUTH, INC. R-230-18**  
**(Dart Vehicle Replacement)**

18. **RESOLUTION – AMENDING RESOLUTION NO. R-189-18 (Bulletproof Vest Grant) R-231-18**

***First Reading***

19. ORDINANCE – AMENDING FISCAL YEAR 2018 BUDGET (Bulletproof Vest Partnership) *(Read & Continued)*

***New Business***

1. **RESOLUTION AUTHORIZING THE SATISFACTION OF NUISANCE ABATEMENT LIEN R-232-18**
2. **RESOLUTION AWARDDING BID NO. 3381 (Disposal Site for Petroleum Impacted Soil) R-233-18**
3. **RESOLUTION ACCEPTING PERMANENT DRAINAGE EASEMENT FROM ROBERT DANIEL BULLOCK R-234-18**
4. **RESOLUTION AUTHORIZING AGREEMENT WITH GADSDEN BOARD OF EDUCATION (Gadsden City HS) R-235-18**
5. **RESOLUTION AWARDDING BID NO. 3382 (Re-roofing Project) R-236-18**

21. Department Reports, Committees, Boards, etc.
22. Remarks by Mayor and Council
23. Adjournment