

**AGENDA FOR COUNCIL MEETING  
JULY 31, 2018 – 11:00 A.M.**

1. Call to Order.....President Williams
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of July 20 – July 26, 2018
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
  - (A) RESOLUTION - ORDERING ABATEMENT OF NUISANCE (D1) **(Tabled 60 days 5-29-18, 7-31-18)**  
2409 James Street – Kevin Joel Garrett and Wall Mark Siding Outlet, Inc.
  9. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-310-18**  
1704 Hooks Lake Road – Gwen J, Bartlett, rights of redemption of Troy Bright, Barbara Bright and AmSouth Bank
  10. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D4) **(Tabled 30 Days)**  
504 Country Club Place – Gary & Donna Honeycutt and Nathan & Doris Collier
  11. **PUBLIC HEARINGS** – RESOLUTIONS ASSESSING NUISANCE ABATEMENT LIENS FOR DEMOLITION
    - (A) 1505 Springfield Avenue – (D1) - \$ 2,541.40 – Margaret Lee, less and except the property deeded to Luedella Covington by Document Number D-199-2539, James Lee, Estate and Heirs of Margaret Lee **R-311-18**
    - (B) 1921 Ewing Avenue – (D2) - \$3,341.40 – State of Alabama, Merlene M. and Sheila Carol Walker **R-312-18**
  12. **PUBLIC HEARINGS** – RESOLUTIONS ASSESSING NUISANCE ABATEMENT LIENS FOR GRASS CUTTING
    - (A) 207 Davis Street – (D1) - \$136.00 – Henry M. Born **(Tabled 7 days)**
    - (B) 816 Padenreich Avenue – (D1) - \$136.00 – Michael Edward Dale **R-313-18**
    - (C) 224 Padenreich Avenue – (D2) - \$256.00 – Sylvia G. Inabnit, & ETALS c/o Don Bradford **R-314-18**
    - (D) 302 Princeton Avenue – (D2) - \$316.00 – Rosana Kamran **R-315-18**
    - (E) 1011 Vinson Avenue – (D2) - \$256.00 – State of Alabama, Milford & Pauline Vinson **R-316-18**
    - (F) 1514 McKinley Avenue – (D5) - \$256.00 – Grace N. Briskey **R-317-18**
    - (G) 12 Sandusky Lane – (D6) - \$136.00 – Lori B. Stone & Mary Maddix **R-318-18**
    - (H) 2311 Sansom Avenue – (D6) - \$136.00 – State of Alabama and Terry D. Barnes **R-319-18**
    - (I) 228 Parkway Place – (D7) - \$256.00 – Richard L. & Linda K. Campbell **R-320-18**
    - (J) 47 W. Tuscaloosa Avenue – (D7) - \$136.00 – Clell F. Jenkins, Jr., Anita J. Jenkins, and Gunvant D. Patkar **R-321-18**
  13. **PUBLIC HEARING** - RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D6) **R-322-18**  
(Ashland 1 Enterprise, LLC d/b/a/Wooden Indian Tobacco Outlet – 2629 W. Meighan Boulevard, Suite A)
  14. **PUBLIC HEARING** - RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D6) **R-323-18**  
(Ashland 1 Enterprise, LLC d/b/a Wooden Indian Tobacco Outlet – 2629 W. Meighan Boulevard, Suite B)
  15. **New Business**
    1. RESOLUTION – AWARDING BID NO. 3371 (Kiwanis Pavilion Parking Addition Project) **R-324-18**
  16. Department Reports, Committees, Boards, etc.
  17. Remarks by Mayor and Council
  18. Adjournment