

**AGENDA FOR COUNCIL MEETING**  
**August 7, 2018 – 11:00 A.M.**

1. Call to Order.....President Williams
2. Roll Call.....Jennifer Smith, Acting City Clerk
3. Invocation – *President Williams*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of July 27 – August 2, 2018
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
  - (A) RESOLUTION - ORDERING ABATEMENT OF NUISANCE (D2) **(Tabled 30 days each on 4-17-18, 5-29-18, and 7-2-18) R-325-18**  
701 Blythe Street – Marvin Wayne Wright c/o Princess Dorothy Johnson-Brasher
  - (B) ~~RESOLUTION – ASSESSING NUISANCE ABATEMENT LIEN FOR GRASS CUTTING **(Tabled 7 days, 7-31-18) Paid By Owner**~~  
~~207 Davis Street – (D1) \$136.00 – Henry M. Born~~
9. PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN FOR DEMOLITION (D3) **R-326-18**  
1222 Alabama Avenue - \$3,866.40 - The Estate of James Buford Pair, Lionel Pair and Carolyn Pair Mills
10. PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN FOR DEMOLITION (D4) **R-327-18**  
204 7<sup>th</sup> Street South - \$3,791.40 – Terry Wayne Pruitt, James & Donna Gaddis and State of Alabama
11. PUBLIC HEARINGS – RESOLUTIONS ASSESSING NUISANCE ABATEMENT LIENS FOR GRASS CUTTING
  - (A) 1325 Barksdale Street – (D2) - \$136.00 – Nancy Christine Williams, Channel Martin **R-328-18**
  - (B) 2001 Ewing Avenue – (D2) - \$256.00 – Zachary Burns **(Tabled 7 days)**
  - (C) 818 Avenue F – (D3) - \$316.00 – J.T. Williams, etal, c/o Mrs. Jay Williams **R-329-18**
  - (D) 2839 Cambron Street – (D6) - \$256.00 – Clay Cambron **R-330-18**
  - (E) 314 Chester Street – (D6) - \$136.00 – Charles Terrell **R-331-18**
  - (F) 8 Dwight Avenue – (D6) - \$136.00 – Susan L. Brady and Eric McGee **R-332-18**
12. RESOLUTION – AWARDING BID NO. 3387 (Fuel Dispensing Management Services) **R-333-18**
13. RESOLUTION – APPOINTING ELECTION OFFICERS (Appointing Poll Workers for the August 28, 2018 Election) **R-334-18**
14. RESOLUTION – AUTHORIZING ACCEPTANCE OF PROPERTY FOR RECREATIONAL USE **R-335-18**  
(Two Parcels of Property on the Black Creek Trail)
15. RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA POWER (Repair and Resurface of Delilah Street) **R-336-18**
16. New Business
17. Department Reports, Committees, Boards, etc.
18. Remarks by Mayor and Council
19. Adjournment