

**AGENDA FOR COUNCIL MEETING**  
**August 29, 2018 – 11:00 A.M.**

**\*\*\* PLEASE TURN ALL CELL PHONES TO THE OFF OR VIBRATE POSITION \*\*\***

1. Call to Order.....President Williams
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of August 17 – August 23, 2018
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
  - (A) RESOLUTION –ORDERING ABATEMENT OF NUISANCE (D4)   **R-360-18**  
129 E. Walnut Street – Jerry Van Cline and wife Edith Sue Cline (*Tabled 30 days, 7-24-18*)
  9. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1)   **R-361-18**  
1601 Roberts Street – Anthony Haley, subject to a mortgage in of Regions
  10. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5)   **R-362-18**  
1807 Mt. Zion Avenue – State of Alabama, rights of redemption of Joel T. Smith and/or his heirs if deceased, subject to a mortgage in favor of South Trust Bank of Etowah County
  11. PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN FOR DEMOLITION (D7)   **R-363-18**  
2215 E. Tuscaloosa Avenue - \$2,791.40 – Wade and Glenda Taylor
  12. PUBLIC HEARINGS – RESOLUTIONS ASSESSING NUISANCE ABATEMENT LIENS FOR GRASS CUTTING
    - (A) 1579 Litchfield Avenue - (D1) - \$256.00 – Ronnie Pollard and State of Alabama   **R-364-18**
    - (B) 1126 Stillman Avenue – (D2) – \$136.00 – Sandra M. Beek- *Lien Paid in Full*
    - (C) 535 Hillyer Street – (D3) - \$316.00 – Marlene Jenkins   **R-365-18**
    - (D) 627 Spring Street – (D3) - \$256.00 – Delois Hershelle Chivers Roe   **R-366-18**
    - (E) 3322 Madison Avenue – (D6) - \$196.00 – Ashley Nicole Ayala   *Tabled 7 days*
13. OPPORTUNITY FOR PUBLIC COMMENT – REGARDING GRANT APPLICATION FOR EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM (\$32,476.00)
14. PUBLIC HEARING – RESOLUTION APPROVING ISSUANCE OF SPECIAL RETAIL ALCOHOLIC BEVERAGE LICENSE (D4)   **R-367-18**  
(Bar At Venue – 201 George Wallace Drive)
15. PUBLIC HEARING – RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D4)   *Deferred until next meeting*  
(Books A Million – 1001 Rainbow Drive)
16. PUBLIC HEARING – RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D4)   **R-368-18**  
(Longhorn Steakhouse –943 Rainbow Drive)
17. PUBLIC HEARING – RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D6)   **R-369-18**  
(Tee Time Golf and Grill – 3639 S. 11<sup>th</sup> Street)
18. RESOLUTION – AWARDING BID NO. 3389 (Crushed Stone)   **R-370-18**
19. RESOLUTION – AUTHORIZING PARTICIPATION IN SENIOR NUTRITION PROGRAM AND GRANT   **R-371-18**
20. New Business
21. Department Reports, Committees, Boards, etc.
22. Remarks by Mayor and Council
23. Adjournment