

**AGENDA FOR COUNCIL MEETING  
NOVEMBER 3, 2020 – 11:00 A.M.**

1. Call to Order..... President Toles
2. Roll Call..... Lee Roberts, City Attorney
3. Invocation – *Councilman Back*
4. Pledge of Allegiance
5. Update on COVID-19 ..... Breonna Cole, Emergency Management Agency
6. Approval of Minutes
7. Ratifying Payment of Accounts for the week of October 23 - 29, 2020
8. Proclamations.....Sherman Guyton, Mayor
9. Unfinished Business
  - (A) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D3) **Tabled 30 days**  
1137 Bretwood Drive – Lula Rutledge c/o Larry Thornmer (*Tabled 30 days 9-29-20*)
  - (B) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D7) **Tabled 30 days**  
2441 Fairview Road – Anthony Clark Hall (*Tabled 14 days 10-20-20*)
10. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **Tabled 30 days**  
1312 Ewing Avenue – Larry Pankey, Larry Pankey and WF Dorothy Pankey
11. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **Tabled 30 days**  
1307 Malone Street – Nathaniel King, possible rights of redemption of Leon Trammell Jr., and Dionne K. Trammell
12. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-339-20**  
1327 Hill Avenue – State of Alabama
13. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-340-20**  
12 Mitchell Street (Accessory Building) – Kenneth Allen and wife Betty Allen
14. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-341-20**  
310 Wilson Street – Jeffrey Edmondson
15. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-342-20**  
303 Miller Street – Betty Joyce Gregory
16. **PUBLIC HEARING** – APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D5) **R-343-20**  
(Omarz, LLC d/b/a Tut Hookah Lounge – 630 Broad Street)
17. **PUBLIC HEARING** – APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D3) **R-344-20**  
(Houchens Food Group, LLC d/b/a Save a Lot 163 – 301 B North 12<sup>th</sup> Street)
18. RESOLUTION – AWARDING BID NO. 3444 (Gymnasium Floor Replacement at Raymond Hill Community Center) **R-345-20**
19. RESOLUTION – AUTHORIZING AMENDMENT TO COMMERCIAL DEVELOPMENT INCENTIVE POLICY **R-346-20**  
(Amendment pursuant to Resolution No. R-292-02)
20. RESOLUTION – AUTHORIZING A SPECIAL USE PERMIT FOR T-MOBILE (128 Ewing Avenue – D3) **R-347-20**
21. RESOLUTION – AUTHORIZING A SPECIAL USE PERMIT FOR AT&T (1212 Scenic Drive – D7) **R-348-20**
- First Reading**
22. ORDINANCE – AMENDING FISCAL YEAR 2021 BUDGET (Bulletproof Vest Partnership) **Read and continued**
23. **New Business**
  - RESOLUTION – AUTHORIZING CO APPLICATION FOR ECONOMIC DEVELOPMENT ADMINISTRATION GRANT **R-349-20**  
(Gadsden Water Works and Sewer Board)
  - RESOLUTION – AUTHORIZING PUBLIC HEARING ON PROPOSED ECONOMIC DEVELOPMENT AGREEMENT **R-350-20**  
(D’Alessandro Enterprises, LLC and Fourth Avenue Super Market, Inc.)
24. Department Reports, Committees, Boards, etc.
25. Remarks by Mayor and Council
26. Adjournment