



CITY OF GADSDEN Casting for Cancer Super Bass Tournament



June 11-12, 2016

@ Coosa Landing

**Entry Fee Deadline is 6:00 PM Friday, June 10,
Mandatory Attendance Pre-Tournament Meeting
To Be Held At Convention Hall @ 6pm**



Guaranteed

1st Place \$5,000

2nd Place \$2,500

3rd Place \$1,000

Dash for Cash \$750

Payout based on 1 in 5

ENTRY FEE: \$150.00

Additional Winnings for top finishing:

Parent/Child Team

Husband/Wife Team

High School Team

Optional

\$20 Big Bass-Guaranteed Payout \$1000

\$10 Small Bass-Guaranteed Payout \$500

Make Checks Payable to: Casting for Cancer

Mail To: 262 Wilson Circle

Gadsden, AL 35901

256-413-3215 or 256-549-4680

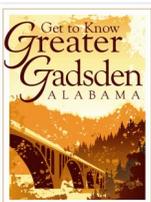
www.cityofgadsden.com



**DALLAS' PLUMBING
& DRAIN, INC.**



Supreme Beverage Company, Inc.



Attalla • Gadsden • East Gadsden



**Buck's Island and Skeeter are PROUD to provide:
Skeeter* Boat Bounty- \$1000. Cash to the highest finishing owner of a Skeeter***

(*2005 or newer model)

GOOD LUCK from the Crew at Buck's Island!

**ALL PROCEEDS WILL GO TOWARD SUPPORT OF CANCER
PATIENTS THROUGH ETOWAH COUNTY CANCER FOUNDATION**



B & B



Pawn & Jewelry
256-546-4892



2016 Entry Form

- * Entry Fee Will be \$150.00 per team
- * \$20 Big Bass Pot (Optional)
- * \$10 Small Fish (Optional)

Makes Checks Payable To Casting for Cancer

Mail To:

Casting for Cancer
 262 Wilson Circle; Gadsden, AL 35901
 Phone (256)413-3215 or 256-549-4680

City of Gadsden Casting for Cancer Super Bass Tournament

T-Shirt for those registered before June 1

BOATER

Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Phone: _____
 SSN: _____
 T-Shirt Size: _____

I have read the Participation Agreement & Release and agree with all terms
 (Must be completely filled out)

Signature: _____

NON BOATER

Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Phone: _____
 SSN: _____

T-Shirt Size: _____

I have read the Participation Agreement & Release and agree with all terms
 (Must be completely filled out)

Signature: _____

CITY OF GADSDEN Casting for Cancer SUPER BASS TOURNAMENT RULES:

RULES: These rules shall remain unchanged throughout unless it is the opinion of the tournament officials that an additional or change would further the concept of fairness to all. Interpretation and enforcement of all rules shall be left exclusively to the Tournament Director. The Tournament Director may impose sanctions as deemed appropriate for any rule infraction without limitations e.g., disqualification, forfeiture of prizes and/or entry fee, and prohibition from participation in subsequent tournaments. Federal State, Local and Lake laws must be obeyed.

ELIGIBILITY: A properly and completely filled out entry form, signed by both partners, along with the \$150 tournament entry fee must be submitted prior to 6:00 P.M. on Friday, June 10, 2016 At least one team member must attend Pre-Tournament meeting at Gadsden Convention Hall, 344 South 1st Street, Gadsden 35901. One Team member must be at least 18 years of age.

ALCOHOL & DRUGS: During tournament hours, including the weigh in, the use of alcoholic beverages and/or narcotic drugs is strictly prohibited. Legally prescribed medications are permitted only if their use does not impair the users to the extent that they are a hazard to themselves or others.

SPORTSMANSHIP: Safe boating and high standards of sportsmanship and courtesy shall be observed at all times during the tournament.

SAFETY: Safe boating conduct must be observed at all times. A chest type Personal Floatation Device (PFD) must be worn whenever the combustion engine is running, and a working kill switch must be attached to the operator.

BOATS & MOTORS: There is no horsepower limit, however, no engine may exceed the crafts BIA horsepower rating. All boats must meet U.S. Coast Guard regulations. All boats must have a functioning aerated live well that is sufficient enough to keep a limit of fish alive and in a releasable condition at the conclusion of the weigh in. **ALL BOATS MUST BE PROPELLER-DRIVEN.**

TACKLE & EQUIPMENT: Only artificial lures are permitted. No live bait or prepared bait is permitted. Only one rod may be used at a time. Additional rods may be prepared and ready to use, but each cast must be completed and the line out of the water before another cast can be made. Trolling by any mechanical means is prohibited. The use of underwater cameras is not permitted during competition, which would include any official practice days.

PROTESTS: All protests must be submitted, in writing, prior to the official closing of the scales.

PERMITTED FISHING WATERS: No fishing within fifty (50) yards of the official launch ramp. No fishing within fifty (50) yards of another anchored boat with their trolling motor up, unless that boat operator gives you permission to be within their buffer area.

CHECK-IN: There shall be only one (1) official check-in point, which will be designated at blast-off. The official timekeeper's time is final. Failure to check in is grounds for disqualification. There will be a late penalty assessed at the rate of one (1) pound per minute for the first fifteen (15) minutes. After fifteen (15) minutes no weight will be allowed.

POLYGRAPH: All contestants are subject to polygraph testing. Failure to submit to testing will be grounds for disqualification.

SCORING: Only largemouth, smallmouth and spotted bass will be weighed. Fish will be measured on a flat board with mouth closed and tail pinched or fanned. The team limit is FIVE (5) fish with a minimum length of TWELVE (12) inches. Any team bringing a short fish to the scales will be penalized ONE (1) pound plus the loss of the short fish. Any team bringing more than a FIVE (5) fish limit to the scales will have their catch culled down to the FIVE (5) limit, starting with their largest fish. A penalty of .20 pounds will be assessed for every dead fish. The final score will be the team's total fish weight, minus any deductions for being late, bringing in a short fish or having any dead fish.

PAYMENTS: All monies will be paid out by check on site at the close of weigh in.

RELEASE: I hereby release, discharge and agree to hold harmless and indemnify the City of Gadsden, its officers, directors, agents and employees, the hosts, sponsors and tournament officials and its partners, agents or employees, and all other persons or entities associated with the tournament from any and all liability, claims, demands, actions or rights of action which are related to, arise out of, or are in any way connected with my participation in this tournament. Including specifically, but not limited, the negligent acts or omissions of the City of Gadsden, its officers, directors, agents and employees, the hosts, sponsors and tournament officials and its partners, agents or employees and all other persons or entities associated with the tournament for any and all injury, death, illness or disease, and other damage or loss to property suffered by myself or others. In signing this document, I acknowledge and agree that if anyone is hurt or property is damaged while I am engaged in this event, I will have no rights to make a claim or file a lawsuit against the City of Gadsden, its officers, directors, agents or employees, the hosts, sponsors, officials and all other persons or entities associated with the tournament, even if they or any of them negligently caused the bodily injury or property damage. My signature on this document reflects that I have read this entire document, understand it completely, understand that it affects my legal rights, and agree to be bound by its terms. References herein to "I", "my", "myself" and other first person references shall include any child or ward for which I sign.