

**AGENDA FOR COUNCIL MEETING  
FEBRUARY 1, 2022 – 11:00 A.M.**

1. Call to Order.....President Toles
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Brian Harbison*
4. Update on COVID-19 .....Josh Tanner, Emergency Management Agency
5. Update on COVID-19.....Wil Reed, Fire Chief
6. Pledge of Allegiance
7. Approval of Minutes
8. Ratifying Payment of Accounts for the week of January 21 – 27, 2022
9. Proclamations.....Sherman Guyton, Mayor
10. Unfinished Business - *None*
11. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) R-19-22**  
928 Hooks Lake Road – Lyn D. Drew, Lyn D. Drew c/o Sha-Lee Regling
12. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) *No council action, abated by owner*  
915 Litchfield Avenue – The Estate of Ralph Silvey, and its potential heirs Linda Silvey Nunn, Gary E. Silvey, and Pamela Silvey, Doris I. Willingham, c/o Linda Nunn
13. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) R-20-22**  
1320 Stroud Avenue – Amanda Barber, Dreams of It, LLC
14. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) R-21-22**  
806 Tidmore Bend Road – J Dewayne Gardner
15. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D7) R-22-22**  
1217 Gray Street – Emanuel Eugénias
16. **PUBLIC HEARING – RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D3) R-23-22**  
(Family Dollar Stores of Alabama, LLC d/b/a Family Dollar Store 20870 – 1225 W. Meighan Boulevard)
17. **RESOLUTION – APPROVING ISSUANCE OF SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE (D4) R-24-22**  
(Struts Events Services, Inc. – JSU Meet the Coach Event – 318 Broad Street – February 9, 2022)
18. **RESOLUTION – AUTHORIZING SECOND AMENDMENT TO THE ECONOMIC DEVELOPMENT AGREEMENT WITH LOS ARCOS PROPERTIES R-25-22**
19. **RESOLUTION – AUTHORIZING AGREEMENT WITH JBW&T, INC. (Drainage Study – Oak Park Area) R-26-22**
20. **RESOLUTION – AUTHORIZING AGREEMENT WITH JBW& T, INC. (Drainage Study – 9<sup>th</sup> Street North/Lay Street Area) R-27-22**
21. **RESOLUTION – AUTHORIZING AGREEMENT WITH JBW&T, INC. (Drainage Study – East Broad Street from 22<sup>nd</sup> Street to 15<sup>th</sup> Street North) R-28-22**
22. **RESOLUTION – AUTHORIZING AGREEMENT WITH THE STATE OF ALABAMA R-29-22**  
(U.S. Department of Transportation Financial Assistance for Transportation Planning)
23. **RESOLUTION – AUTHORIZING MEMORANDUM OF UNDERSTANDING R-30-22**  
(Gadsden-Etowah EMA and Various Facilities for Safer Places Program)
24. **New Business**  
**RESOLUTION – AWARDDING BID NO. 3469 (Ford Transit 350 Passenger Wagon XL) R-31-22**
25. Department Reports, Committees, Boards, etc.
26. Citizen Request  
Robert Hunter – Reallocating American Rescue Plan Funding
27. Remarks by Mayor and Council
28. Adjournment