

**AGENDA FOR COUNCIL MEETING  
FEBRUARY 4, 2020 – 11:00 A.M.**

1. Call to Order .....President Toles
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation - *Kent Back*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of January 24 - 30, 2020
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
  - (A) **ORDINANCE – AUTHORIZING CONVEYANCE OF CERTAIN PROPERTY (1530 Alabama Street – D3) O-04-20**
  - (B) RESOLUTION – ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY FOR GRASS CUTTING *No Council Action*  
118 Park Street (D1) - \$251.00 – John Hardy
  - (C) RESOLUTION – ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY FOR GRASS CUTTING **R-63-20**  
507 Kyle Street (D3) - \$251.00 – Jennifer Greenwood
  - (D) RESOLUTION – ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY FOR GRASS CUTTING **R-64-20**  
919 Holly Street (D5) - \$426.00 – Billy Terence Warren & ETALS
  - (E) RESOLUTION – ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY FOR GRASS CUTTING *No Council Action*  
2808 Marshall Street (D6) - \$254.00 – Paul & Ana Del Giudice
- Public Hearings**
  9. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D7) R-65-20**  
44 W. Tuscaloosa Avenue – Gunvant Patkar, c/o William M. Thrasher, mortgage in favor of Gunvant Patkar, executed by Sharon and Kenneth McGlothlin
  10. **PUBLIC HEARING – RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D3) Voted Down**  
(Da Avenue – 922 Tuscaloosa Avenue)
  11. RESOLUTION – AUTHORIZING AMENDED CONTRACT WITH YMCA **R-66-20**
  12. RESOLUTION – AUTHORIZING AGREEMENT WITH GADSDEN RUNNERS CLUB (2020 Season Club Title Sponsorship) **R-67-20**
  13. RESOLUTION – AUTHORIZING AGREEMENT WITH JBW&T, INC. (Construction, Engineering, and Inspection Services) **R-68-20**
  14. RESOLUTION – AUTHORIZING PERMIT TERMS AND CONDITIONS WITH ALABAMA POWER COMPANY **R-69-20**  
(Twin Bridges Golf Course)
- First Reading**
  15. ORDINANCE – AUTHORIZING CONVEYANCE OF CERTAIN PROPERTY (1230 West Meighan Boulevard – D3) *Read & Continued*
16. New Business
17. Department Reports, Committees, Boards, etc.
18. Remarks by Mayor and Council
19. Adjournment