

**AGENDA FOR COUNCIL MEETING
FEBRUARY 26, 2019 – 11:00 A.M.**

1. Call to Order.....President Toles
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of February 15-21, 2019
7. Proclamations.....Sherman Guyton, Mayor
Special Presentation by MDA
8. Unfinished Business - *None*
9. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) **R-65-19**
324 Greenwood Avenue – Jesse D. James & Robert Tyler James
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-66-19**
315 Brandon Street – State of Alabama, Floyd Wayne Holderfield c/o D.R. Maroney
11. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-67-19**
311 Morningview Drive – State of Alabama, possible rights of redemption of the Estate of Jimmie R. Beitel a/k/a J.R.
12. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-68-19**
1109 Wood Avenue – Wheeler Billingsley Jr., Kathy Lee, or their heirs if deceased
13. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) **R-69-19**
1109 Peachtree Street – State of Alabama, the rights of redemption for Susan Shabani
14. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN FOR DEMOLITION (D5) **R-70-19**
1613 Cooper Street - \$4,241.40 – State of Alabama, Bill R. Brown & James F. Johnson
15. **RESOLUTION - AUTHORIZING AGREEMENT WITH COOSA RIVER TRAIL TEAM R-71-19**
(Gadsden Super Tournament Assistance – 4 Fishing Tournaments between March and October, 2019)
16. **New Business**
RESOLUTION – AUTHORIZING A SPECIAL USE PERMIT FOR ATT&T (Modify Equipment – 1212 Scenic Drive) R-72-19
17. Department Reports, Committees, Boards, etc.
18. Citizen Request
Etowah County Legislative Delegation
District 28 – Gil Isbell
District 29 – Becky Nordgren
District 30 – Craig Lipscomb
Senate 10 – Andrew Jones
19. Remarks by Mayor and Council
20. Adjournment