

**AGENDA FOR COUNCIL MEETING
MARCH 21, 2023 – 11:00 A.M.**

1. Call to OrderPresident Back
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Councilwoman Latham*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of March 10 – 16, 2023
7. Proclamations and Commendations Craig Ford, Mayor
8. Unfinished Business
(A) RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-89-23**
709 Hooks Lake Road (county records list property address as 713 Hooks Lake Road) – Deborea Brewer,
Shae Gaither, Todd Day, Brad Gaither, Deborea Lynn Brewer & ETALS
9. PUBLIC HEARING – ORDINANCE REZONING 1321 EAST BROAD STREET (D2) **O-21-23**
(From R-1, One-Family Residence District and B-1, Neighborhood Business District to B-2, General Business District)
10. PUBLIC HEARING – ORDINANCE REZONING 410 SOUTHSIDE AVENUE (D4) **O-22-23**
(From R-2, Multiple-Family Residence District to O-1, Office District)
11. PUBLIC HEARING – RESOLUTION ORDERING ABATMENT OF NUISANCE (D3) **R-90-23**
405 Evans Street (county records list property address as 401 Evans Street) – Faith Based Investments Property Mgmt, LLC and
Beverly M. Charles
12. PUBLIC HEARING – RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE **R-91-23**
(West Hood Kwik Shop, LLC d/b/a West Hood Kwik Shop – 2701 W. Meighan Boulevard – D6)
13. RESOLUTION – APPROVING ISSUANCE OF SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE **R-92-23**
(Mayor Memorial Bash – 90 Walnut Street – May 27, 2023)
14. RESOLUTION – AWARDING BID NO. 3501 (2023 or Newer Chevrolet 3500 HD with Bed) **R-93-23**
15. RESOLUTION – AUTHORIZING AGREEMENT FOR SUMMER CONCERT SERIES **R-94-23**
(Crescent Moon Entertainment/The American Flyers – Mort Glosser Amphitheatre – June 2, 2023)
16. RESOLUTION – AUTHORIZING AGREEMENT FOR SUMMER CONCERT SERIES **R-95-23**
(Crescent Moon Entertainment/Bluff City Bandits – Mort Glosser Amphitheatre – July 7, 2023)
17. RESOLUTION – AUTHORIZING AGREEMENT FOR SUMMER CONCERT SERIES **R-96-23**
(Crescent Moon Entertainment/Radio Incorporated – Mort Glosser Amphitheatre – August 4, 2023)
18. RESOLUTION – AUTHORIZING AGREEMENT WITH FISHERS OF MEN MINISTRIES, INC. **R-97-23**
(Fishers of Men District 2 Championship – Gadsden Coosa Landing – October 17 through 21, 2023)
- First Readings**
19. ORDINANCE – AMENDING FISCAL YEAR 2023 BUDGET (Acquisition of Property – Gadsden Airport Authority) **Read & Cont.**
20. ORDINANCE – AMENDING THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM **Read & Cont.**
2020-2024 CONSOLIDATED PLAN
21. ORDINANCE – ADOPTING THE 2023 FISCAL YEAR COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM **Read & Cont.**
ANNUAL ACTION PLAN AND BUDGET
22. New Business - *None*
23. Department Reports, Committees, Boards, etc.
24. Remarks by Mayor and Council
25. Adjournment