

**AGENDA FOR COUNCIL MEETING
MARCH 22, 2022 – 11:00 A.M.**

1. Call to OrderPresident Toles
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of March 11 – 17, 2022
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business - *None*
9. **PUBLIC HEARING** -RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **Tabled 30 days**
1111 Stillman Avenue – FNA NB, LLC, Nikitta Shepherd, subject to redemption rights of Barfield Investment
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-94-22**
636 Hillyer Street – Sheila Duckett (via Estate of Roosevelt Holiday)
11. ~~PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2)~~ ***No council action, abated by owner***
~~331 Connell Drive (county records list property address as 331 Connell Street) – Personal Representative of the Estate of Doris Baker is Rabon Alfred Baker, Rabon Alfred, Jr., is believed to be the only heir, Doris J. Baker~~
- Demolitions**
12. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D2) **R-95-22**
203 Carolyn Lane – \$3,020.00 - State of Alabama, possible redemption rights of FNA NP, LLC, and Linnie D. Smedley and Eugene Smedley, BBTB Investments, LLC
13. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D2) **R-96-22**
314 Roslyn Drive - \$1,820.00 – State of Alabama, Jackie McCormick and wife Deborah McCormick
14. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D7) **R-97-22**
19 W. Wilkinson Avenue - \$3,395.00 – The Estate of John L. McCoy, Amie McCoy, Tina McCoy, Michael John McCoy, Sharon Marie Valles, Ronald McCoy, Roger McCoy, Dorothy Powell, and any known heirs of Amie McCoy, State of Alabama
15. **PUBLIC HEARING** – RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D2) **R-98-22**
Quickety Split Mini Market, LLC d/b/a Quickety Split Mini Market – 1401 E. Broad Street
16. **RESOLUTION** – AUTHORIZING PROJECT SCOPE REVISION (ADECA Trails Grant) **R-99-22**
17. **RESOLUTION** – AUTHORIZING PERMANENT EASEMENT TO AT&T (Fiber Optic Utility Line Installation – Fourth Street area) **R-100-22**
18. New Business - *None*
19. Department Reports, Committees, Boards, etc.
20. Remarks by Mayor and Council
21. Adjournment