

**AGENDA FOR COUNCIL MEETING
MAY 17, 2022 – 11:00 A.M.**

1. Call to Order President Toles
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Rogena Henry*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of May 6 – 12, 2022
7. Proclamations..... Sherman Guyton, Mayor
8. Unfinished Business
 - (A) ORDINANCE – AMENDING FISCAL YEAR 2022 BUDGET **O-10-22**
 - (B) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D2) **Tabled 30 days**
612 Blythe Street – Kinney W. Morris, Jason Patterson
 - (C) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D2) **Tabled 30 days**
1201 Johnson Street – Donald Vinson, subject to a mortgage in favor of 1st Franklin Financial Corporation
 - (D) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D3) **R-158-22**
1122 Wells Avenue – Betty Britton (Deceased), the Estate of Betty Britton, Jeffery Britton
9. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) **R-159-22**
1832 Eisenhower Street – Lugenia McElroy, Lugenia McElroy c/o Daniel Smith
10. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-160-22**
422 Madison Circle – Zachary Gauthier, subject to the possible rights of redemption of the heirs of Sandra E. Watson c/o Walter Watson
11. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-161-22**
2930 Shahan Avenue (Mobile Home) – Tiffany Gibbs
12. RESOLUTION – APPROVING ISSUANCE OF SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE **R-162-22**
(Barbarian Challenge – June 18, 2022)
13. RESOLUTION – ESTABLISHING JUNETEENTH AS A HOLIDAY IN THE CITY OF GADSDEN **R-163-22**
14. RESOLUTION – AUTHORIZING CONVEYANCE OF SURPLUS EQUIPMENT (Ball Play Fire Department #1) **R-164-22**
15. RESOLUTION – AUTHORIZING APPLICATION AND ACCEPTANCE OF THE BUREAU OF JUSTICE ASSISTANCE BULLETPROOF VEST PARTNERSHIP GRANT **R-165-22**
- First Reading**
16. ORDINANCE – AMENDING FISCAL YEAR 2022 BUDGET (Bulletproof Vests) **Read & Continued**
17. ORDINANCE – AMENDING SECTION 34-1 OF THE CODE OF ORDINANCES (Election Dates) **O-11-22**
18. ORDINANCE – AMENDING CITY CODE SECTION 34-33 REGARDING VOTING PLACES **O-12-22**
19. **New Business**
RESOLUTION – AWARDING BID NO. 3472 (Elliot Community Center Asbestos Abatement Project) **R-166-22**
20. Department Reports, Committees, Boards, etc.
Jen Weathington – Parks and Recreation Department
21. Remarks by Mayor and Council
22. Adjournment