

**AGENDA FOR COUNCIL MEETING
JULY 5, 2022 – 11:00 A.M.**

1. Call to Order President Toles
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of June 24 – 30, 2022
7. Proclamations..... Sherman Guyton, Mayor
8. Unfinished Business
 - (A) ~~RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D6)~~ **Abated by owner**
~~2802 Railroad Avenue (county records list property address as 2802 South Railroad Avenue) – State of Alabama, possible rights of redemption of Miguel Espina, subject to a mortgage in favor of First Family Financial Service, William Oliver McKinney~~
9. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) R-195-22**
812 Hillyer Street – State of Alabama, George Thomas, Jr. and Lucille Thomas
10. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) R-196-22**
1322 Cansler Avenue – Demetria Cass, subject to rights of redemption, if any, of Tyrone Fears and Leon Thomas, State of Alabama
11. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) R-197-22**
1324 Cansler Avenue – Erskine Fears, possible rights of redemption for the Estate of Leon Thomas and Tyrone Fears, heirs listed as: Alyce Thomas, Loretta Wright, and Steven Thomas, subject to a mortgage in favor of Union Planters Bank, National Association
RESOLUTION – AUTHORIZING A SPECIAL USE PERMIT FOR T-MOBILE (104 12th Street North – D2) R-198-22
12. **RESOLUTION – AUTHORIZING LEASE AGREEMENT WITH FAMILY SUCCESS CENTER R-199-22**
(Community Garden – 9th Street South)
13. **New Business**
 - RESOLUTION – SCHOOL BOARD MEMBER ELECTED WITHOUT OPPOSITION (Adrienne M. Reed, District 1) R-200-22**
 - RESOLUTION – SCHOOL BOARD MEMBER ELECTED WITHOUT OPPOSITION (Nate Carter, District 2) R-201-22**
 - RESOLUTION – SCHOOL BOARD MEMBER ELECTED WITHOUT OPPOSITION (Mike Haney, District 4) R-202-22**
 - RESOLUTION – SCHOOL BOARD MEMBER ELECTED WITHOUT OPPOSITION (Nancy Stewart, District 6) R-203-22**
 - RESOLUTION – SCHOOL BOARD MEMBER ELECTED WITHOUT OPPOSITION (Wm. Allen Millican, District 7) R-204-22**
 - RESOLUTION – AUTHORIZING ACCEPTANCE OF 2023 HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP) GRANT R-205-22**
14. Department Reports, Committees, Boards, etc.
15. Remarks by Mayor and Council
16. Adjournment