

**AGENDA FOR COUNCIL MEETING
JULY 20, 2021 – 11:00 A.M.**

1. Call to OrderPresident Toles
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of July 9 - 15, 2021
7. ProclamationsSherman Guyton, Mayor
8. Unfinished Business - *None*
9. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) **R-159-21**
1602 Litchfield Avenue – Joan M. Gutierrez and Gillermo V. Gutierrez
10. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-160-21**
996 Hooks Lake Road – Lisa Wells
11. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-161-21**
1121 Litchfield Avenue – Raymond Anthony, subject to a mortgage in favor of Aia Surety, and Kelvin Hampton
12. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **Tabled 30 days**
312 North 3rd Street (county records list address as 312 3rd Street – State of Alabama, Wesley Sims, possible rights of redemption to Heather Nicole Miller and Deborah Miller)
13. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) **R-162-21**
1002 Spruce Street – Aubrey Randall Higgins and wife Bobbie Jean M. Higgins
14. **PUBLIC HEARING** – RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D3) **R-163-21**
(Las Brisas, LLC d/b/a Las Brisas – 113 North 7th Street)
15. RESOLUTION – AUTHORIZING AGREEMENT WITH MBA ENGINEERS, INC. **R-164-21**
(Construction Phase Testing Services – New Fire Station on South 11th Street at Banks Park)
- First Reading**
16. ORDINANCE – AUTHORIZING CONVEYANCE OF CERTAIN PROPERTY (1 Commerce Square – D4) **Read & Continued**
17. **New Business**
RESOLUTION – AUTHORIZING PUBLIC HEARING ON PROPOSED ECONOMIC DEVELOPMENT AGREEMENT **R-165-21**
(Olive Garden Restaurant – 825 Rainbow Drive)
RESOLUTION – ACCEPTING PERMANENT DRAINAGE EASEMENT FROM CHARLES & LINDA CRIST **R-166-21**
(417 Paden Road – D1)
18. Department Reports, Committees, Boards, etc.
Lisa Rosser, Finance Department – Covid vaccine incentive
19. Remarks by Mayor and Council
20. Adjournment