

**AGENDA FOR COUNCIL MEETING  
JULY 26, 2022 – 11:00 A.M.**

1. Call to Order ..... President Toles
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of July 15 – 21, 2022
7. Proclamations..... Sherman Guyton, Mayor
8. Unfinished Business
  - (A) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D2) *Abated by owner*  
612 Blythe Street – Kinney W. Morris, Jason Patterson
  - (B) RESOLUTION – ORDERING ABATMENT OF NUISANCE (D2) *Abated by owner*  
1201 Johnson Street – Donald Vinson, subject to a mortgage in favor of 1<sup>st</sup> Franklin Financial Corporation
9. **PUBLIC HEARING** – ORDINANCE REZONING THE FRONT PORTION OF 1804 EASTSIDE DRIVE **Read & Continued**  
(From R-1, One-Family Residence District to B-1, Neighborhood Business District)
10. **PUBLIC HEARING** – ORDINANCE REZONING 2113 EWING AVENUE **Read & Continued**  
(From B-2, General Business District to R-1, One-Family Residence District)
11. **PUBLIC HEARING** – RESOLUTION APPROVING ISSUANCE OF RESTAURANT RETAIL LIQUOR LICENSE **R-218-22**  
(Horton’s Backyard Bar and Grill, LLC dba The Shack – 3639 S. 11<sup>th</sup> Street – D6)
12. RESOLUTION – AUTHORIZING USE OF TRADEMARK (Riverfest 2022) **R-219-22**
13. RESOLUTION – AWARDDING BID NO. 3479 (City of Gadsden Street Resurfacing Project) **R-220-22**
14. RESOLUTION – ACCEPTING PERMANENT DRAINAGE EASEMENT (1216 Monte Vista Drive – D7) **R-221-22**
15. **New Business**
  - RESOLUITON – AUTHORIZING CHANGE ORDER #2 WITH CHASE BUILDING GROUP **R-222-22**
  - RESOLUTION – AUTHORIZING THE CITY OF GADSDEN TO JOIN THE STATE OF ALABAMA AND OTHER LOCAL GOVERNMENTS AS PARTICIPANTS IN THE MCKESSON SETTLEMENT **R-223-22**
  - RESOLUTION – AUTHORIZING THE CITY OF GADSDEN TO JOIN THE STATE OF ALABAMA AND OTHER LOCAL GOVERNMENTS AS PARTICIPANTS IN THE JANSSEN SETTLEMENT **R-224-22**
16. Department Reports, Committees, Boards, etc.
17. Citizen Request  
~~Bobby Jackson – Airbnb rentals in residential areas~~
18. Remarks by Mayor and Council
19. Adjournment