

**AGENDA FOR COUNCIL MEETING
AUGUST 2, 2022 – 11:00 A.M.**

1. Call to Order President Toles
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Councilman Back*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of July 22 – 28, 2022
7. Proclamations..... Sherman Guyton, Mayor
8. Opioid update.....Wil Reed, Fire Chief
9. Unfinished Business
 - (A) ORDINANCE – REZONING THE FRONT PORTION OF 1804 EASTSIDE DRIVE **O-28-22**
(From R-1, One-Family Residence District to B-1, Neighborhood Business District)
 - (B) ORDINANCE – REZONING 2113 EWING AVENUE **O-29-22**
(From B-2, General Business District to R-1, One-Family Residence District)
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) *Tabled 30 days*
1120 Litchfield Avenue – Terry B. Smith c/o Terry B. Smith, Floyd B. Erwin, Sheila Barton Erwin c/o Terry B. Smith
11. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-225-22**
1333 Stillman Avenue – Tuscacal, LLC, subject to a mortgage in favor of Mutual Savings Credit Union, subject to a mortgage in favor of First Bank Alabama
12. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-226-22**
1010 Avenue G – M&M Rentals, LLC
13. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-227-22**
921 Avenue H – Marilyn E. Jackson aka Marilynn E. Jackson
14. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) *Tabled 30 days*
3516 Forrest Avenue – Donald and Juanita Berkey, subject to rights of redemption of Charles D. Davis and Sandra A. Davis
15. RESOLUTION – APPOINTING ELECTION OFFICERS **R-228-22**
16. RESOLUTION – GRANTING EASEMENT TO ALABAMA POWER COMPANY (The Venue) **R-229-22**
17. RESOLUTION – AUTHORIZING ACCEPTANCE OF GRANT FROM ADEM (Recycling Center) **R-230-22**
First Reading
18. ORDINANCE – AMENDING FISCAL YEAR 2022 BUDGET (ADEM Grant) *Read & Continued*
19. New Business
 - RESOLUTION – AWARDED BID NO. 3480 (Oakview Avenue Drainage Improvements) **R-231-22**
 - RESOLUTION – AUTHORIZING ONE-TIME LUMP SUM PAYMENT (The Retirement Systems of Alabama) **R-232-22**
 - ORDINANCE – AMENDING FISCAL YEAR 2022 BUDGET (Lump Sum Payment – RSA) **O-30-22**
20. Department Reports, Committees, Boards, etc.
Projects Update - Heath Williamson, Director of Engineering
21. Citizen Request
Joseph Cole – Shortage in police and fire departments
22. Remarks by Mayor and Council
23. Adjournment