

**AGENDA FOR COUNCIL MEETING  
AUGUST 24, 2022 – 11:00 A.M.**

1. Call to Order ..... President Toles
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of August 12 – 18, 2022
7. Proclamations..... Sherman Guyton, Mayor
8. Unfinished Business
  - (A) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D5)      **R-236-22**  
1814 Emanuel Avenue – Jason Keith Shaneyfelt and wife Christy Olive Shaneyfelt, subject to a mortgage in favor of Price Buster, LLC
  9. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1)      **R-237-22**  
2617 E. Meighan Boulevard – Christine Darnell
  10. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2)      **R-238-22**  
524 Hoke Street – James Hill and Mildred E. Hill, or their heirs, successors, and/or assigns if they are deceased, Mildred E. and James (Deceased) Hill c/o Katy Mostella
  11. PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2)      **R-239-22**  
716 Ruby Street – Frank and Kay Hanby
  12. PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3)      **R-240-22**  
115 Shahan Avenue – Terry Gibbs
  13. PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6)      **R-241-22**  
2905 Shahan Avenue – Donald R. Harvey and Mary F. Williams, Donald R. Harvey and Mary F. Williams c/o Patricia Harvey, subject to a mortgage in favor of Commercial Credit of Alabama, assigned to Nationwide Credit Service
  14. PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6)      *Tabled 30 days*  
411 Van Courtland Street – Ruby B. Young c/o Ruby Burgess
  15. RESOLUTION – AWARDING BID NO. 3482 (Small Tools and Equipment)      **R-242-22**
  16. RESOLUTION – AUTHORIZING CHANGE ORDER #1 WITH A&S ELECTRICAL CONTRACTORS, INC. (Bid No. 3468)      **R-243-22**
  17. RESOLUTION – AUTHORIZING SPONSORSHIP OF THE TRAP, NEUTER, RELEASE (TNR) PROGRAM      **R-244-22**
  18. RESOLUTION – AUTHORIZING LEASE AGREEMENT WITH THE ETOWAH COMMUNITY FOOD BANK      **R-245-22**  
(802 E. Chestnut Street – D4)
19. New Business - *None*
20. Department Reports, Committees, Boards, etc.
21. Remarks by Mayor and Council
22. Adjournment