

**AGENDA FOR COUNCIL MEETING
SEPTEMBER 6, 2022 – 11:00 A.M.**

1. Call to Order President Toles
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Councilman Williams*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of August 26 – September 1, 2022
7. Proclamations..... Sherman Guyton, Mayor
8. Unfinished Business
 - (A) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D1) *No council action, abated by owner*
1120 Litchfield Avenue – Terry B. Smith c/o Terry B. Smith, Floyd B. Erwin, Sheila Barton Erwin
c/o Terry B. Smith
 - (B) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D6) *Tabled 30 days*
3516 Forrest Avenue – Donald and Juanita Berkey, subject to rights of redemption of Charles D. Davis
and Sandra A. Davis
9. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-247-22**
923 Wisteria Lane (trash and debris) – Nancy L. Langley
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-248-22**
2818 Marshall Street/Marshall Street Trailer Park (trash and debris) – Vladimir Salgado, Paul & WF
Ana Del Giudice
11. **PUBLIC HEARING** – RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D3) **R-249-22**
(Cortes Mexican Restaurant, LLC d/b/a Los Arcos – 401 W. Meighan Boulevard Suite A)
12. **PUBLIC HEARING** – ORDINANCE REZONING 1900 RAINBOW DRIVE (D4) *Read & Continued*
(From R-1, One-Family Residence District to B-1, Neighborhood Business District)
13. RESOLUTION – ADOPTING LACTATION BREAK POLICY (Fair Labor Standards Act) **R-250-22**
14. RESOLUTION – AUTHORIZING AGREEMENT WITH COCA-COLA BOTTLING COMPANY UNITED **R-251-22**
(Parks and Recreation Facilities Sponsorship Fee)
15. RESOLUTION – AUTHORIZING SUPPLEMENTAL GRANT APPLICATION DOCUMENTS FOR **R-252-22**
ECONOMIC DEVELOPMENT ADMINISTRATION GRANT (Gadsden Water Works and Sewer Board)
16. RESOLUTION – AUTHORIZING ACCEPTANCE OF GRANT FROM THE ALABAMA TOURISM **R-253-22**
DEPARTMENT (Kansas City Barbeque Society World Invitational – Noccalula Falls Park/ November 11-13, 2022)
- First Reading**
17. ORDINANCE – AMENDING FISCAL YEAR 2022 BUDGET (Alabama Tourism Grant) *Read & Continued*
18. New Business - *None*
19. Department Reports, Committees, Boards, etc.
20. Citizen Request
~~Larry Suttles – Budgeting/City Services/GPS for City Vehicles~~
21. Remarks by Mayor and Council
22. Adjournment