

**AGENDA FOR COUNCIL MEETING
SEPTEMBER 13, 2022 – 11:00 A.M.**

1. Call to Order President Toles
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of September 2 – 8, 2022
7. Proclamations..... Sherman Guyton, Mayor
8. Unfinished Business
 - (A) ORDINANCE – REZONING 1900 RAINBOW DRIVE (D4) **O-33-22**
(From R-1, One-Family Residence District to B-1, Neighborhood Business District)
 - (B) ORDINANCE – AMENDING FISCAL YEAR 2022 BUDGET (Alabama Tourism Grant) **O-34-22**
9. **PUBLIC HEARING** – ORDINANCE ADOPTING FISCAL YEAR 2023 BUDGETS **O-35-22**
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) **Abated by owner**
1223 Hoke Street – Kathy Marie Shaw
11. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) **R-254-22**
123 Park Street (county records list property address as Park Street) – Latricia D. Robinson
12. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) **R-255-22**
129 Park Street – Antwain Harvey
13. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-256-22**
452 Keeling Alley – Arlando Jennings
14. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-257-22**
1706 Barnes Avenue (Mobile Home) – Michael McGuire
- ~~15. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D7) *No council action, abated by owner*
1311 Tuscaloosa Avenue – Audrey Palmer c/o Jeff Edmondson~~
16. RESOLUTION – AWARDING BID NO. 3483 (Solid Waste Transfer and Disposal Services) **R-258-22**
17. RESOLUTION – AMENDING SECTION 1 OF RESOLUTION R-403-04 AS AMENDED **R-259-22**
BY RESOLUTION R-238-10, R-318-17, AND R-192-21 REGARDING STEPS IN PAY PLAN
18. RESOLUTION – AMENDING JOB CLASSIFICATION AND AMENDING RESOLUTIONS **R-260-22**
R-403-04 AND R-463-04
 - First Reading**
19. ORDINANCE – ASSENTING TO ANNEXATION OF PROPERTY TO THE CITY OF GADSDEN (129 Somerset Pass) **Read & Contined**
20. **New Business**
 - RESOLUTION – AUTHORIZING CONTRACT FOR SERVICES WITH ETOWAH COUNTY COMMISSION **R-261-22**
21. Department Reports, Committees, Boards, etc.
22. Remarks by Mayor and Council
23. Adjournment