

**AGENDA FOR COUNCIL MEETING
SEPTEMBER 24, 2019 – 11:00 A.M.**

1. Call to Order President Toles
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of September 13 - 19, 2019
7. Proclamations..... Sherman Guyton, Mayor
8. Unfinished Business
 - (A) RESOLUTION - ORDERING ABATEMENT OF NUISANCE (D3) **R-345-19**
625 Spring Street – Lille Mae Hollis c/o Juanilieta Benson, Estate of Lille M. Collins and her heirs:
Beverly Hollis Paker, Alfred T. Hollis, Narfleeta Hollis Ecxford, and Juanaleta Hollis Benson
 - (B) RESOLUTION - APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D1) **R-346-19**
(SAD, LLC d/b/a 3 Guys Tavern – 2811 E. Meighan Boulevard)
9. RESOLUTION – APPROVING ISSUANCE OF SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE (D3) **R-347-19**
(Farm to Table on the Coosa – 5th Street Market, 439 Locust Street – October 24, 2019)
10. PUBLIC HEARING – ORDINANCE REZONING 205 NORTH 3RD STREET (D3) **O-30-19**
(From R-2, Multiple-Family Residence District, to B-2, General Business District)

New Business
11. RESOLUTION – AWARDING BID NO. 3414 (Solid Waste Transfer and Disposal Services) **R-348-19**
12. RESOLUTION – AUTHORIZING AGREEMENT WITH RAPHA HOUSE **R-349-19**
13. RESOLUTION – AUTHORIZING SPONSORSHIP OF FOP CONVENTION **R-350-19**
14. Department Reports, Committees, Boards, etc.
15. Remarks by Mayor and Council
16. Adjournment