

**AGENDA FOR COUNCIL MEETING  
OCTOBER 8, 2019 – 11:00 A.M.**

1. Call to Order.....President Toles
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation - *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of September 27 – October 3, 2019
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
  - (A) ORDINANCE – AMENDING SECTION 2-5 OF THE CODE OF ORDINANCES (Council Travel Expenditures) **O-32-19**
  - (B) ORDINANCE – AUTHORIZING CONVEYANCE OF CERTAIN PROPERTY (Koch Foods Parking Expansion) **O-33-19**
9. PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-355-19**  
340 10<sup>th</sup> Street North – State of Alabama, subject to the rights of redemption of Mablelean Minton
10. PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-356-19**  
110 Victory Street – Mabel McFarlin and Geidra McFarlin, subject to a mortgage in favor of the City of Gadsden
11. PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) **R-357-19**  
1406 Pierce Avenue – State of Alabama, subject to the rights of redemption of Gregory N. Stephens
12. PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **Tabled 30 days**  
102 South Burns Street – State of Alabama, subject to the rights of redemption of Trina Banks, subject to mortgage in favor of Eddie Bynum
13. PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D7) **R-358-19**  
60 W. Tuscaloosa Avenue – Manuel Martinez and Lourdes Del Rocio Hernandez
14. RESOLUTION – AWARDING BID NO. 3415 (New Tires) **R-359-19**
15. RESOLUTION – APPOINTING AND REAPPOINTING MEMBERS TO THE BEAUTIFICATION BOARD **R-360-19**  
(Appointing: Thomas, Day, and Russell - Reappointing: Dial, Elrod, Parker, Pate, Sherman, Taylor, Browning, Foster, and Mosley)
16. RESOLUTION – APPOINTING AND REAPPOINTING MEMBERS TO THE HARALSON ARCHITECTURAL REVIEW BOARD **R-361-19**  
(Appointing: Phillips – Reappointing: Milam and Lett)
17. RESOLUTION – AUTHORIZING AN EXTENSION OF THE SPECIAL USE PERMIT FOR AT&T **R-362-19**  
(Wireless Telecommunication Facility - 748 Forrest Avenue – D5)
18. RESOLUTION – AUTHORIZING LEASE AGREEMENT WITH ALABAMA POWER COMPANY (Roadway lighting fixtures upgrades) **R-363-19**
19. RESOLUTION – AUTHORIZING LEASE AGREEMENT WITH GADSDEN ELKS LODGE NO. 1314 (Parking lot) **R-364-19**
20. RESOLUTION – AUTHORIZING AGREEMENT WITH STATE OF ALABAMA (Operational study of Broad Street) **R-365-19**
21. **New Business**
  - RESOLUTION – AUTHORIZING AGREEMENT WITH B.A.S.S., LLC (Bassmaster Open Series May 21-23, 2020) **R-366-19**
22. Department Reports, Committees, Boards, etc.
23. Citizen Request  
Buster Porch – Sickel Cell Walk
24. Remarks by Mayor and Council
25. Adjournment