

**AGENDA FOR COUNCIL MEETING
OCTOBER 11, 2022 – 11:00 A.M.**

1. Call to Order Ben Reed, President Pro Tem
2. Roll Call..... Jennifer Smith, Assistant City Clerk
3. Invocation – *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of September 30 – October 6, 2022
7. Proclamations..... Sherman Guyton, Mayor
8. Unfinished Business
(A) RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **Tabled 30 days**
3516 Forrest Avenue – Donald and Juanita Berkey, subject to rights of redemption of Charles D. Davis and Sandra A. Davis
9. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-274-22**
309 Roslyn Drive – State of Alabama, Jackie McCormick, and Kim F. Parker d/b/a The Parker Company
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-275-22**
522 Crocheron Alley (mobile home, county record list property address as Crocheron Avenue) – Angenetta O. Rodgers
11. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-276-22**
553 W. Meighan Boulevard (county records list property address as West Meighan Boulevard) – Angenetta O. Rogers, a/k/a Angenetta O. Rodgers, subject to equitable rights of redemption if any of the Estate of Louvada Owens
12. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-277-22**
2824 W. Meighan Boulevard – Gary C. Alexander
13. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-278-22**
3502 W. Meighan Boulevard – Christopher Callaghan, possible rights of redemption of James Royce Spencer
14. **New Business**
ORDINANCE – AUTHORIZING THE OPERATION OF A MEDICAL CANNABIS DISPENSARY O-37-22
WITHIN THE CORPORATE LIMITS OF THE CITY OF GADSDEN
RESOLUTION – AUTHORIZING A SPECIAL USE PERMIT FOR VERIZON R-279-22
15. Department Reports, Committees, Boards, etc.
Craig Scott, Director - Gadsden Public Library (Concert in the Park and Misc. Library Activities)
16. Citizen Request
Teresa Helms Taylor and Tara Fulford – Never Surrender (Breast Cancer Awareness Month)
17. Remarks by Mayor and Council
18. Adjournment