

**AGENDA FOR COUNCIL MEETING
OCTOBER 18, 2022 – 11:00 A.M.**

1. Call to Order President Toles
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of October 7 – 13, 2022
7. Proclamations Sherman Guyton, Mayor
8. Unfinished Business
9. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-280-22**
108 Oakleigh Drive – Mary Jo Brown, subject to a mortgage in favor of Citi Financial, assigned to Bayview Loan Servicing, LLC, subject to a mortgage in favor of Maude Buchanan
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-281-22**
305 Richardson Street – Brian Alan Smith, Mary C. Smith
11. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-282-22**
1604 Malone Street - Annie Montgomery, Annie Montgomery c/o Rosie Montgomery, subject to a mortgage in favor of Amos Cash, subject to a mortgage in favor of First Capital Mortgage Corporation, assigned to Goldome Credit Corporation, assigned to Associate Financial Services
12. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) **R-283-22**
1513 Garfield Avenue – Leonard C. Bellew Sr., Leonard Bellew Jr., David Messer, Martin Marroquin
13. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-284-22**
3326 Madison Avenue - Ronald O. Archer, Russell L. Archer, Charles Wayne Archer and Roger S. Archer or Heirs if deceased, Louise Archer, Roger Archer 'LF EST' c/o Kimberly Archer
14. **PUBLIC HEARING** – RESOLUTION DISAPPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D5) **R-285-22**
(Jamard and Melonie Vinson d/b/a M and J Quik Mart – 809 South 11th Street)
15. **PUBLIC HEARING** – RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (D5) *No council action*
(Jamard and Melonie Vinson d/b/a M and J Quik Mart – 809 South 11th Street)
16. RESOLUTION – AUTHORIZING A SPECIAL USE PERMIT FOR AT&T WIRELESS (4290 Old Pump Station Road – D6) **R-286-22**
17. RESOLUTION – AUTHORIZING COMMUNITY POLICING AGREEMENT (Greater Gadsden Housing Authority) **R-287-22**
18. RESOLUTION – AUTHORIZING ACCEPTANCE OF GRANT (Alabama Tourism Department – Christmas at the Falls) **R-288-22**
19. *First Reading*
ORDINANCE – AMENDING FISCAL YEAR 2023 BUDGET (Alabama Tourism Department) **O-38-22**
20. *New Business*
ORDINANCE – AMENDING BUDGET FOR FUND 002/AMERICAN RESCUE PLAN **O-39-22**
RESOLUTION – AUTHORIZING LEASE AGREEMENT WITH PLAZA COTTON STORAGE, LLC **R-289-22**
RESOLUTION – AUTHORIZING AGREEMENT WITH EE GROUP, INC. **R-290-22**
RESOLUTION – AWARDDING BID NO. 3484 (Gadsden Sports Park Phase 3 Project) **R-291-22**
ORDINANCE – AMENDING FISCAL YEAR 2023 BUDGET (Gadsden Sports Park Phase 3 Project) **O-40-22**
RESOLUTION – AUTHORIZING ACCEPTANCE OF REQUEST FOR PURCHASE FROM TIDAL INTERNATIONAL **R-292-22**
RESOLUTION – AWARDDING BID NO. 3485 (New Senior Wellness Center Project) **R-293-22**
21. Department Reports, Committees, Boards, etc.
22. Remarks by Mayor and Council
23. Adjournment