

**AGENDA FOR COUNCIL MEETING
OCTOBER 24, 2023 – 11:00 A.M.**

1. Call to Order President Back
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of October 13 – 19, 2023
7. Proclamations and Commendations Craig Ford, Mayor
Recognition of guests..... President Back
8. Unfinished Business
 - (A) ORDINANCE – AMENDING CITY CODE SECTION 106-74 **O-69-23**
(Commercial waste containerization and removal)
 - (B) ORDINANCE – AMENDING CITY CODE SECTION 106-87 (h) *Tabled Indefinitely*
(Curbside collection; disposal at landfill)
9. RESOLUTION – AUTHORIZING PARTICIPATION IN SENIOR NUTRITION PROGRAM AND GRANT **R-557-23**
10. RESOLUTION – AUTHORIZING APPLICATION AND ACCEPTANCE OF GRANT **R-558-23**
(2024 ATRIP 2 Grant Funding Through Alabama Department of Transportation)
11. RESOLUTION – AUTHORIZING APPROVAL OF RULES AND REGULATIONS AS CO-SPONSOR **R-559-23**
FOR NORTHEAST ALABAMA REGIONAL AIRPORT
12. RESOLUTION – AUTHORIZING APPROVAL OF MINIMUM STANDARDS AS CO-SPONSOR **R-560-23**
FOR NORTHEAST ALABAMA REGIONAL AIRPORT
13. RESOLUTION – AUTHORIZING AGREEMENT WITH THOMAS M. MCELRATH (Gadsden Sports Park) **R-561-23**
14. RESOLUTION – AUTHORIZING AGREEMENT WITH TOTAL ENTERTAINMENT **R-562-23**
(Christmas on the Coosa ice skating rink event – December 2 through December 23, 2023)
- First Reading**
15. ORDINANCE – AMENDING CITY CODE SECTION 102-92. *Read & Continued*
(Health and life insurance premium rates for retirees and part-time employees)
16. **New Business**
 - ORDINANCE – AMENDING FISCAL YEAR 2024 BUDGET (Police Department – JAG Grant) **O-70-23**
 - RESOLUTION – AUTHORIZING AGREEMENT WITH TILLMAN CONSULTING, LLC **R-563-23**
 - ORDINANCE – AMENDING CITY CODE SECTION 106-78 AND SECTION 106-89 (Solid Waste Collection and Disposal) **O-71-23**
17. Department Reports, Committees, Boards, etc.
18. Remarks by Mayor and Council
19. Adjournment