

**AGENDA FOR COUNCIL MEETING  
OCTOBER 29, 2019 – 11:00 A.M.**

1. Call to Order.....President Toles
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation - *Shane Ellison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of October 18 - 24, 2019
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
9. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) **Tabled 30 days**  
1604 Harlem Avenue – Uletha Torrence Sims with life estate to Janice Sims
10. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **Tabled 30 days**  
1009 Litchfield Avenue – Juan Francisco Juan Y. Juan and Dolores Manuel, Impact Properties, LLC
11. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **Tabled 30 days**  
713 Nuckolls Street – Steve Salvador, subject to a mortgage in favor of Associates Financial Services Company of Alabama, Inc., a/k/a CitiFinancial, mortgagors being Benny Blaylock and wife Stephanie Blaylock, State of Alabama
12. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **Tabled 30 days**  
1401 Cansler Avenue – Dorothy Joseph and Mary Sawyer c/o Angelia Joseph
13. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) R-371-19**  
**513 Henderson Street – State of Alabama, subject to the rights of redemption of Tammie Mancil**
14. **PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) R-372-19**  
**2213 Norris Avenue – Martha Burrell, subject to a mortgage in favor of Charles Brown**
15. **RESOLUTION – AWARDING BID NO. 3418 (2019 Community Development Street Resurfacing Project) R-373-19**
16. **RESOLUTION – GRANTING EASEMENT TO ALABAMA POWER COMPANY (New Forrest Cemetery Maintenance Facility – 1521 Chestnut Street) R-374-19**
17. **RESOLUTION – AUTHORIZING AMENDMENT TO SERVICES WITH MILLIMAN, INC. R-375-19**
18. **RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA B.A.S.S. NATION, INC. (Alabama High School Regional Qualifier – May 9, 2020) R-376-19**
19. **RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA BASS TRAIL (Tournament Series Divisional – April 18, 2020) R-377-19**
20. **RESOLUTION – AUTHORIZING AGREEMENT WITH AMERICAN BASS ANGLERS, INC. (Team Tour and Open Series – May 2-3, 2020) R-378-19**
21. **RESOLUTION – AUTHORIZING AGREEMENT WITH THE BASS FEDERATION, INC. (Student Anglers HS State Championship – April 5, 2020) R-379-19**
22. **First Reading**  
ORDINANCE – AMENDING FISCAL YEAR 2020 GENERAL FUND BUDGET (Gadsden Police Department Bomb Squad Grant Acceptance) **Read & Continued**
23. **New Business**  
**RESOLUTION – AUTHORIZING CONTRACT WITH YMCA R-380-19**
24. Department Reports, Committees, Boards, etc.
25. Citizen Request  
Joseph Cole – Street lights and community concerns (Recreation Facilities)
26. Remarks by Mayor and Council
27. Adjournment