

AGENDA FOR COUNCIL MEETING
NOVEMBER 7, 2022 – Following Inauguration Ceremony
The Venue at Coosa Landing

1. Call to OrderIva Nelson, City Clerk
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Pastor Tommy Marshall*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of October 28 – November 3, 2022
7. **RESOLUTION – ELECTING CITY COUNCIL PRESIDENT R-303-22**
8. **RESOLUTION – ELECTING CITY COUNCIL PRESIDENT PRO TEMPORE R-304-22**
9. ProclamationsCraig Ford, Mayor
10. Unfinished Business
 - (A) RESOLUTION –AMENDING EMPLOYEE HANDBOOKS *Tabled 30 days*
11. **RESOLUTION – ELECTING CITY CLERK-TREASURER R-305-22**
12. **RESOLUTION – AUTHORIZING RETENTION OF EMPLOYEES R-306-22**
13. **RESOLUTION – AUTHORIZING CONTINUATION OF DEPOSITORIES R-307-22**
14. **RESOLUTION – ADOPTING RULES OF PROCEDURE FOR COUNCIL BUSINESS R-308-22**
15. **RESOLUTION – AUTHORIZING REIMBURSEMENT FOR USE OF VEHICLE BY THE MAYOR R-309-22**
16. **RESOLUTION – CREATING JOB CLASSIFICATIONS AND AMENDING RESOLUTIONS NO. R-403-04 AND R-463-04 (Director of Diversity, Equity, and Inclusion; Director of City Services) R-310-22**
17. **RESOLUTION – AUTHORIZING SPECIAL USE PERMIT FOR VERIZON WIRELESS (1937 Springrock Street) R-311-22**
18. **RESOLUTION – AUTHORIZING MEMORANDUM OF UNDERSTANDING R-312-22**
(Between Gadsden-Etowah County EMA and Various Facilities for Safer Places Program)
19. **RESOLUTION – AUTHORIZING ACCEPTANCE OF DEPARTMENT OF HOMELAND SECURITY GRANT R-313-22**
(CERT Program)
- First Reading***
20. ORDINANCE – AMENDING FISCAL YEAR 2023 BUDGET (DHS Grant for CERT Program) *Read & Continued*
21. New Business - *None*
22. Department Reports, Committees, Boards, etc.
23. Citizen Request
Dr. R. Gary Ashley – Encouragement, advice and prayer for new city council
24. Remarks by Mayor and Council
25. Adjournment