

**AGENDA FOR COUNCIL MEETING  
NOVEMBER 9, 2021 – 11:00 A.M.**

1. Call to Order..... President Toles
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *President Toles*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of October 29 – November 4, 2021
7. Proclamations..... Sherman Guyton, Mayor
8. Unfinished Business  
**(A) ORDINANCE – AMENDING FISCAL YEAR 2022 BUDGET (JAG Grant) O-15-21**
9. **RESOLUTION – AUTHORIZING AGREEMENT WITH EE GROUP, INC. (Train Charging Stations) R-243-21**
10. **RESOLUTION – AUTHORIZING LEASE AGREEMENT WITH JERRY PATE TURF & IRRIGATION R-244-21**  
(Gadsden Sports Park)
11. **RESOLUTION- AUTHORIZING AGREEMENT WITH AIRPORT MARINE R-245-21**  
(Airport Marine High School – Coosa Landing – March 26, 2022)
12. **RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA BASS TRAIL R-246-21**  
(Tournament Series Division – Coosa Landing – February 19, 2022)
13. **RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA BASS TRAIL R-247-21**  
(Bass Trail 100 Series – Coosa Landing – June 4, 2022)
14. **RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA STUDENT ANGLER BASS R-248-21**  
**FISHING ASSOCIATION (ASABFA Classic – Coosa Landing – June 24-25, 2022)**
15. **RESOLUTION – AUTHORIZING AGREEMENT WITH AMERICAN BASS ANGLERS, INC. R-249-21**  
(ABA Open Series – Coosa Landing – September 10, 2022)
16. **RESOLUTION – AUTHORIZING AGREEMENT WITH COOSA RIVER TEAM TRAIL R-250-21**  
(Fishing Tournaments in 2022 and Season Finale Tournament – Coosa Landing – Between the months of March and October, 2022)
17. **RESOLUTION – AUTHORIZING AGREEMENT WITH MLFLW, LLC R-251-21**  
(Phoenix Bass Fishing League Bama Division Tournament – Coosa Landing – June 11, 2022)  
**First Reading**
18. **ORDINANCE – AMENDING CITY CODE SECTION 58-6 (Historic District – Certificate of Appropriateness) Read & Cont.**
19. **New Business**  
**RESOLUTION – AUTHORIZING APPROVAL OF CONTRACT WITH THE HUMANE SOCIETY R-252-21**  
**PET RESCUE AND ADOPTION CENTER**  
**RESOLUTION – AUTHORIZING AGREEMENT WITH THOMAS M. MCELRATH R-253-21**
20. Department Reports, Committees, Boards, etc.
21. Remarks by Mayor and Council
22. Adjournment