

**AGENDA FOR COUNCIL MEETING
NOVEMBER 10, 2020 – 11:00 A.M.**

1. Call to Order.....President Toles
2. Roll Call.....Lee Roberts, City Attorney
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Update on COVID-19Marc Golden, Emergency Management Agency
6. Approval of Minutes
7. Ratifying Payment of Accounts for the week of October 30 – November 5, 2020
8. Proclamations.....Sherman Guyton, Mayor
9. Unfinished Business
(A) **ORDINANCE – AMENDING FISCAL YEAR 2021 BUDGET (Bureau of Justice Assistance Bulletproof Vest Partnership Grant) O-26-20**
10. **PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) R-351-20**
1511 Sarah Street – Billy R. Whisenant and Gary W. Boggs ..
11. **PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) R-352-20**
849 Hutchins Avenue – Judy Fitts and Zane Fitts, mortgage in favor of Jim Walter Homes, Inc., Bruce L. Bisson as Trustee of Mid-State Trust X
12. **PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) R-353-20**
1508 Garfield Avenue – State of Alabama, redemption rights of Reba Holderfield, her heirs and/or estate
13. **PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) R-354-20**
2205 Hill Avenue – Tritia B. Samuel and Phillip Hunter, subject to a mortgage in favor of Ameritrust Mortgage Company, subject to a mortgage in favor of HSBC Mortgage Services, Inc.
14. **PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) R-355-20**
3415 Madison Avenue (accessory building) – Bobby J. Nichols and Robbie S. Nichols c/o Randall Wadsworth, The Gadsden Corporation
15. **RESOLUTION – AWARDING BID NO. 3445 (Police Vehicle Safety Equipment) R-356-20**
16. **New Business**
RESOLUTION – AUTHORIZING AMENDMENT TO AGREEMENT WITH COCA-COLA BOTTLING COMPANY UNITED-CENTRAL LLC R-357-20
(Extending term of agreement for exclusive vending, pouring and marketing rights at all Parks and Recreation facilities)
RESOLUTION – AUTHORIZING PARTICIPATION IN SENIOR NUTRITION PROGRAM AND GRANT R-358-20
17. Department Reports, Committees, Boards, etc.
18. Remarks by Mayor and Council
19. Adjournment