

**AGENDA FOR COUNCIL MEETING
NOVEMBER 14, 2023 – 11:00 A.M.**

1. Call to Order President Back
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Councilman Smith*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of November 3 – 9, 2023
7. Proclamations and Commendations Craig Ford, Mayor
Recognition of guests President Back
8. Unfinished Business
 - (A) **PUBLIC HEARING** - **ORDINANCE AMENDING CITY CODE SECTION 106-87 AND 106-88 (Solid Waste and Disposal) O-74-23**
 - (B) ORDINANCE – AMENDING CITY CODE CHAPTER 18 (Buildings and Building Regulations) O-75-23**
9. **PUBLIC HEARING** – **RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE R-590-23**
(So 11th St Package Store, LLC d/b/a So 11th St Package Store – 1405 South 11th Street – D5)
10. **RESOLUTION – AWARDING BID NO. 3530 (Five (5) 2024 Chevrolet Silverado 1500 PPV Trucks) R-591-23**
11. **RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA B.A.S.S. NATION R-592-23**
(Youth State Championship – Gadsden Coosa Landing – April 20, 2024)
12. **RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA B.A.S.S. NATION R-593-23**
(Southern Collegiate Championship – Gadsden Coosa Landing – April 27, 2024)
13. **RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA BASS TRAIL R-594-23**
(Tournament Series Divisional – Gadsden Coosa Landing – May 18, 2024)
14. **RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA STUDENT ANGLER BASS FISHING R-595-23**
(Qualifying Tournament – Gadsden Coosa Landing – February 17, 2024)
15. **RESOLUTION – AUTHORIZING AGREEMENT WITH COOSA RIVER TEAM TRAIL R-596-23**
(Four series event/tournament/season finale – Gadsden Coosa Landing – Between March and October, 2024)
16. **RESOLUTION – AUTHORIZING AGREEMENT WITH MLFLW, LLC R-597-23**
(Phoenix Bass Fishing League Bama Division Tournament – Gadsden Coosa Landing – July 20, 2024)
17. **New Business**
 - RESOLUTION – APPROVING ISSUANCE OF SPECIAL RETAIL ALCOHOLIC BEVERAGE LICENSE R-598-23**
(City of Gadsden d/b/a THE AMP – 90 Walnut Street – D4)
 - RESOLUTION – AUTHORIZING ASSIGNMENT AND ASSUMPTION OF AGREEMENT FOR SERVICES R-599-23**
FROM S&ME, INC. TO TTL, INC. (Greenwood Avenue/Arrowhead Drive/Paden Road Area Drainage Project)
 - RESOLUTION – AUTHORIZING ASSIGNMENT AND ASSUMPTION OF AGREEMENT FOR SERVICE R-600-23**
FROM S&ME, INC. TO TTL, INC. (North Gadsden Park/Goldenrod Avenue/Presley Avenue Drainage Project)
 - RESOLUTION – GRANTING EASEMENT TO ALABAMA POWER COMPANY R-601-23**
18. Department Reports, Committees, Boards, etc.
19. Citizen Request
 - Fred Zackery – Restroom access at Carver; Reuse of George Baker room since R.O.S.S. is moving
 - Mary Blankenship – East Broad and Hoke Street; Railroad tracks and 18 wheelers
20. Remarks by Mayor and Council

21. Adjournment