

**AGENDA FOR COUNCIL MEETING  
NOVEMBER 22, 2022 – 11:00 A.M.**

**\*\*\* PLEASE TURN ALL CELL PHONES TO THE OFF OR VIBRATE POSITION \*\*\***

1. Call to Order ..... President Back
2. Roll Call ..... Iva Nelson, City Clerk
3. Invocation
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of November 11 – 17, 2022
7. Proclamations..... Craig Ford, Mayor
8. Unfinished Business  
(A) RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) *Tabled 30 days, 10-11-22*  
3516 Forrest Avenue – Donald and Juanita Berkey, subject to rights of redemption of Charles D. Davis and Sandra A. Davis
9. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2)  
324 Morningview Drive – The Estate of Robert George, heirs listed as follows: Jesse George, Bobby Ray George, Cynthia Cash, Sharon Fields, Kenneth George, Angela Miller, James George, Labretta Ervin, Cynthia Cash, ETALS
10. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5)  
1806 Mt. Zion Avenue – Ashley J. Baker, subject to a mortgage in favor of John Baker and Carol Baker
11. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D7)  
2501 Lookout Avenue – State of Alabama, possible rights of redemption of the Heirs of James E. Humphrey and Shirley Humphrey, subject to the legal and equitable claims of the Alabama Medicaid Agency, subject to a mortgage in favor of Wells Fargo Financial Alabama, Inc.
12. PUBLIC HEARING – ALCOHOLIC BEVERAGE LICENSE (4<sup>th</sup> Quarter Bar and Grill, LLC – 1419 E. Broad Street – D1)  
(A) RESOLUTION – DISAPPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE  
(B) RESOLUTION – APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE
13. RESOLUTION – APPROVING APPOINTMENTS OF COUNCIL MEMBERS TO STANDING COMMITTEES
14. RESOLUTION – AWARDING BID NO. 3486 (2017 or newer T2 4X2 Off Road Terminal Tractor)
15. New Business
16. Department Reports, Committees, Boards, etc.
17. Remarks by Mayor and Council
18. Adjournment