

**AGENDA FOR COUNCIL MEETING  
NOVEMBER 29, 2022 – 11:00 A.M.**

**\*\*\* PLEASE TURN ALL CELL PHONES TO THE OFF OR VIBRATE POSITION \*\*\***

1. Call to Order .....President Back
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of November 18 – 24, 2022
7. Proclamations.....Craig Ford, Mayor
8. Unfinished Business
9. PUBLIC HEARING – ORDINANCE REZONING 1120 & 1130 GOODYEAR AVENUE (D2)  
(From R-2, Multiple-Family Residence District to O-1, Office District)
10. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2)  
207 2<sup>nd</sup> Street North – Waleed Abbassy, subject to a mortgage in favor of Waleed Abbassy
11. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5)  
1400 Walnut Street – Jackie Jordan, subject to a mortgage in favor of Willie K. Griffin and Alice Ruth McCoy Griffin, subject to a mortgage of City of Gadsden
12. PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY FOR DEMOLITION (D4)  
2000 Rainbow Drive - \$4,191.40 – Robert Chapman, mortgage in favor of Joe Ronald Johnson and wife Betty A. Johnson, Joe Ronald Johnson and wife Betty A. Johnson c/o Jim Inzer
13. RESOLUTION – AWARDING BID NO. 3487 (Body Armor/Concealable Ballistic Vests)
14. RESOLUTION – AWARDING BID NO. 3488 (2022 or Newer 2WD Crew Cab Midsize Pickup Trucks)
15. RESOLUTION – AWARDING BID NO. 3489 (New Reel Grinder and Bedknife Grinder)
16. RESOLUTION - AUTHORIZING AGREEMENT WITH CDG ENGINEERS AND ASSOCIATES, INC. (Underground Storage Tank)
17. RESOLUTION - AUTHORIZING AGREEMENT WITH CRAPPIE MASTERS, INC. (Alabama Crappie Tournament – December 10, 2022 - Coosa Landing)
18. RESOLUTION – AUTHORIZING FIRST AMENDMENT TO PROPERTY LEASE AGREEMENT WITH GADSDEN STATE COMMUNITY COLLEGE (Youth Softball and Baseball Fields)
19. RESOLUTION – AUTHORIZING AGREEMENT WITH GADSDEN STATE COMMUNITY COLLEGE (Titan Baseball Field – Gadsden Sports Complex)
20. RESOLUTION – AUTHORIZING ACCEPTANCE OF GRANT FROM THE ALABAMA LAW ENFORCEMENT AGENCY (ALEA) UNDER THE FISCAL YEAR 2022 HOMELAND SECURITY GRANT PROGRAM

**FIRST READING**

21. ORDINANCE – AMENDING FISCAL YEAR 2023 BUDGET (ALEA/Homeland Security Grant)
22. New Business
23. Department Reports, Committees, Boards, etc.
24. Citizen Request  
    Dr. Kathy Murphy, GSCC President – Congratulations to council members and mayor  
    Robert Avery, representing Southeastern Regional Economic Roundtable – Affordable Care Act
25. Remarks by Mayor and Council
26. Adjournment