

**AGENDA FOR COUNCIL MEETING
MARCH 15, 2022 – 11:00 A.M.**

1. Call to Order President Toles
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of March 4 – 10, 2022
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
(A) RESOLUTION – APPROVING ISSUANCE OF ALCHOLIC BEVERAGE LICENSE **Tabled 30 days**
(Williams Avery, Jr., d/b/a Avery Blues Hall of Famer – 1045 Tuscaloosa Avenue – D3)
9. **PUBLIC HEARING** – RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE **R-86-22**
(The Wine Down Spa, LLC d/b/a The Wine Down Spa – 1001 Rainbow Drive, Suite 29 – D4)
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-87-22**
1003 Lancaster Avenue – C.V. Chappell, subject to a mortgage in favor of Family Savings Federal Credit Union,
C.V. Chappell c/o Jeannie Jelks
11. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-88-22**
614 Tidmore Street (county records list property address as 614 Tidmore Bend Road) – Steven Ray Huie,
Steven Ray Huie
12. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **Tabled 30 days**
1625 Kyle Avenue – Robert Gamble
13. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **Tabled 14 days**
2907 South 11th Street (Mobile Home) – Jerry Humphrey, Brenda Jean Williams
14. RESOLUTION – AWARDDING BID NO. 3471 (Wildhaven Circle Drainage Improvement Project, Phase 2) **R-89-22**
15. RESOLUTION – APPOINTING AND REAPPOINTING MEMBERS TO ZONING BOARD OF ADJUSTMENTS **R-90-22**
(Simmons, Robinson, Heard)
16. RESOLUTION – AUTHORIZING ACCEPTANCE OF DONATION FROM CRAIG WEDDERSPOON (Art Installation) **R-91-22**
17. RESOLUTION – ADOPTING RENTAL RATES FOR VARIOUS FACILITIES OF THE PARKS AND RECREATION **R-92-22**
DEPARTMENT, EAST GADSDEN COMMUNITY CENTER AND THE VENUE
18. RESOLUTION – AUTHORIZING ENGAGEMENT TO REPRESENT WITH FORD, HOWARD & CORNETT, P.C. **R-93-22**
(Pending Litigation)
19. New Business - *None*
20. Department Reports, Committees, Boards, etc.
21. Citizen Request
Joseph Cole – Budget Inquiries
22. Remarks by Mayor and Council
23. Adjournment